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Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 67

Jackson, Mississippi, Thursday, November 10, 1955

NEW SERIES—VOLUME NO. 3

Co-op Receipts Exceed Goal

AUDITORS HAVE EYE FOR FIGURES Give Baptist Books Thorough Check

Not only is the work of the Mississippi Baptist Convention big business but it follows big business methods. Once each year a reputable firm of certified public accountants makes a thorough audit of the Convention Board books which are kept by Mrs. Daphne Pridgen, head bookkeeper, and her assistant, Mrs. Nell Cotton.

And thorough is the word. Thoroughly trained auditors do

the work. For the past few years the firm of Dick D. Quin and Co., Certified Public Accountants, has been employed to do the auditing.

Two of the firms expert accountants have been in charge of the work for the past several days. They are Guy A. Story, a graduate of Mississippi State College, and Wilbur H. Howie,

(Continued on Page 2)



Shown above are auditors Story and Howie as they check and audit the books in the bookkeeping department of the Mississippi Baptist Convention Board, Jackson. Mr. Story (left) is using an adding machine to total some figures. Mr. Howie checks the checks that have been issued against the cash book records.

Baptist State Convention Large In Size And Scope

When the Mississippi Baptist Conventions meets here this week the reports to be made will indicate the vast size and scope of operations of the body. The convention reports 1715 participating churches at present with a total membership of 421,917.

There are Baptist churches affiliated with the Convention in every county in the state. Calhoun County, with the largest number reports over 50.

Total gifts to all causes in 1954 were \$13,367,132 with total value church property set at \$54,796,408.

The Convention maintains an

extensive program of missions, education and benevolences.

Property holdings include four colleges, an orphanage, a hospital, the Baptist Building in Jackson, and a state assembly facility.

Three of these colleges are senior schools, Blue Mountain College, a girls' school at Blue Mountain; Mississippi College at Clinton; and William Carey College at Hattiesburg. The one junior college is Clarke College, Newton. Enrollment in the four colleges currently exceeds 2500.

Another educational institu-

(Continued on Page 2)

State Convention Personalities



Dr. C. Roy Angell



Dr. J. D. Grey

Dr. C. Roy Angell, pastor Central Church, Miami, Fla., and Dr. J. D. Grey, pastor First Church, New Orleans, will be among the program personalities for the State Convention in Jackson next week.

Dr. Angell will be the principal speaker for the annual Youth Night Rally Thursday night in the City Auditorium while Dr. Grey will deliver a message on Christian education Wednesday morning at 11:35.

99 NEEDED

Paid circulation this week is 88,401. The goal for Convention time is 88,500. We need 99 to reach that. Just a little help will do it.

Amount For Year Was \$1,529,328.27 YEAR'S TOTAL \$2,419,237.52

Mississippi Baptist Cooperative Program receipts for October reached a total of \$180,316.02, setting a new record for any one month and pushing the total for the year to \$1,529,328.27, it has been announced by Dr. Chester L. Quarles, executive secretary-treasurer.

This last figure is \$19,328.72 over the objective for the year and represents a gain of budget \$210,000 for the institutions was met and the \$19,328.72 over the objective will go to the endowment funds of the four colleges on an equal basis.

Grand total mission contributions for the year soared to \$2,419,237.52, a gain of \$272,509.20 or 12.69 per cent over the \$2,146,728.32 given last year.

Grand total mission contributions include Cooperative Program contributions and all designated gifts.

Dr. Quarles commented that going over the Cooperative Program goal means that the operating budget of \$1,300,000 was reached, the capital needs

The executive secretary-treasurer also was happy as he pointed to the tremendous gain of \$272,509.20 in grand total mission contributions over the previous year.

"The cause of missions has been advanced considerably during the past year and every Mississippi Baptist is rejoicing to the glory of the Lord," he exclaimed.

They Handle Millions Of Dollars



Shown are Mrs. Daphne Pridgen, head bookkeeper and Mrs. Nell Cotton, her assistant as they check up on the last day's receipts in the Convention Board Office. Mrs. Pridgen holds in her hand a check for \$9,000 the largest from any church on that day, and Mrs. Cotton holds a check for \$1.26, the smallest amount for the day. But both of them and thousands more during the year enabled Mississippi Baptists to exceed their goal for the year by \$19,328.27. Total Cooperative Program receipt for the year were \$1,529,328.27 and total receipts were \$2,419,237.52.

43 Baptist Churches Welcome Convention

The Baptist churches in Jackson and the 18 other Baptist churches comprising Greater Jackson and Hinds County will offer a hearty welcome to the Mississippi Baptist Convention when it meets here Tuesday, Wednesday and Thursday of next week.

The Convention first met in Jackson in 1850, when it assembled for its 15th session. This week when it convenes for its 120th session it will gather in Jackson for the 25th time. Although there is no policy setting Jackson as the site of the Convention, it has met here consecutively since 1938 with only one exception — the 1941 session

(Continued on Page 2)

43 Baptist . . .

(Continued from Page 1)

which was held in Meridian. The meeting place for the following year is decided annually by the Convention.

Jackson, with a population of over 110,000, is the state's largest city and provides adequate hotel accommodations and spacious convention halls to provide for the great throng of Mississippians attending the meeting. Also, several Baptist institutions and agencies located in Jackson help to attract the Convention.

These include: The Baptist Book Store, Mississippi Baptist Hospital, Baptist Orphanage, Baptist Seminary Extension Center, Mississippi Baptist Seminary (Negro), and the Baptist Building, which houses the Convention Board offices, the Baptist Foundation and the Hinds County Mission Department. Mississippi College, in nearby Clinton, is only 10 miles from the Convention meeting place.

Baptist Churches in Jackson, including one organized since last year, which are welcoming the Convention, include: Midway; Emmanuel, Rev. W. R. Storie; Elaine, Rev. R. R. Newman; Northside, Rev. W. Henry Crouch; West Jackson, Rev. Jack Nazary; Parkway, Dr. G. Norman Price; Calvary, Dr. Luther Joe Thompson; First, Dr. W. Douglas Hudgins; Crestwood, Rev. R. W. Martin; Highland, Rev. Guy Futral; Griffith Memorial, Rev. L. W. Ferrell; Van Winkle, Rev. Herman Miller; Robinson Street, Rev. Leonard Holloway; Alta Woods, Rev. Percy Cooper; Hillcrest, Rev. G. C. Cox; Daniel Memorial, Dr. Louis Rhodes; Westview, Rev. L. Frank Campbell; Temple, Rev. J. A. Barnhill; Broadmoor, Rev. L. Gordon Sansing; Ridgecrest, Rev. Fred A. Tarpley; McDowell Road, Rev. Jimmy Yarbrough; Calvary Mission, Rev. Oliver Ladiner; Magnolia Park, Rev. Cecil Maples; White Rock Mission, Rev. J. G. Fortenberry; and Southside, Rev. S. W. Valentine.

—BR—

Baptist State . . .

(Continued from Page 1)

tion maintained is the School of Nursing at the Baptist Hospital.

The hospital mentioned is the Baptist Hospital in Jackson, the largest general hospital in the state.

In addition a medical arts building located across the street from the hospital is under construction.

The Mississippi Baptist Convention is also third owner of the big Baptist Memorial Hospital in Memphis. The other owners are the Arkansas and Tennessee Baptist Conventions.

The orphanage owned is the Baptist Orphanage in Jackson, new caring for approximately 175 children.

The Baptist Building in Jackson houses the staff and officers of the State Convention Board which promotes the Mission program of the Convention.

The newest acquired property is Kittiwake Baptist Assembly, able at the present to accommodate 165, located on the coast at Pass Christian.

In addition the Convention maintains the Mississippi Baptist Foundation, an agency created for the purpose of raising and administering endowment funds for the institutions and causes of the Convention. Present holdings exceed \$1,000,000.

Another Board operated by the Convention is the Board of Ministerial Education which assists deserving and needy ministerial students at the colleges to get their education.

The Convention also supports the work of the Mississippi Baptist Seminary (for Negroes), and the State Baptist Historical Society which maintains historical records.

The Convention supports the work of the Mississippi Church Council for Alcohol Education, along with several other denominations in the state.

The Baptist Record is the official organ of the Convention, with circulation now of nearly 90,000.

The Convention cooperates in world mission enterprises with the Southern Baptist Convention. This past year 45 per cent of mission offerings received in Baptist Building in Jackson were sent on for homeland and foreign causes.

The Convention operates its vast enterprises through the customary plan of electing boards of trustees which are subject to the parent body.

—BR—

Auditors Have . . .

(Continued from Page 1)

a graduate of Bowling Green Business University. They expect to have their audit complete before the meeting of the State Convention.

They check and countercheck everything. The money is checked four ways. (1) The forms which accompany money sent in by the churches. (2) The receipts sent to the churches for money received. (3) The cash receipts journal recording the money received, and (4) The deposit of funds received in the Convention Board bank account. The year and balances are verified by direct correspondence between the auditor and the bank.

Not the least of the thorough auditing job is the examination of every check written by the treasurer during the year.

As a further check for accuracy auditors Story and Howie analyze the various accounts and check the minutes of the Convention and Convention Board to be certain that each amount paid out is done

Alumni Dinner Is M. C. Homecoming Highlight



Shown at the Alumni Dinner at Mississippi College during the Homecoming activities Saturday are, seated, left to right: Mrs. James L. Sullivan, Nashville, Tenn.; Dr. James L. Sullivan, executive secretary of the

Sunday School Board, Nashville, who was the principal speaker at the dinner, Dr. D. M. Nelson, president of Mississippi College; Mrs. Howard Spell, wife of the dean of Mississippi College. Standing, left to right, are:

Owen F. Gregory, Jackson, vice-president of the M. C. Alumni Association; Rev. J. B. Smith, Clinton, Executive Secretary of the Association, and Bennie Rogers, Morton, President of the Association.

by authoritative action.

All budgets, as adopted by the Convention Board, are checked against expenditures to be certain that they are adhered to or if not, why.

A thorough check is made on all monies received and where it went. This is to be certain that every item is spent according to the wishes of Mississippi Baptists and according to action taken by the Convention or Convention Board.

After days and days of checking, the figures are combined and a comprehensive report made. The report also contains any suggestions the auditors have concerning improved methods for doing the job.

And finally fifteen copies of the report are made for the various agencies of the Convention. It is required that two

bound copies be kept in the bookkeeping department at all times so that any Baptist who wants to know may have access to the information.

And accuracy is not only the word with the bookkeeping department, but with the auditors. The bookkeepers never close a day's work until the books are in perfect balance and the auditors never complete the audit until they are satisfied that every penny has been accounted for and counted for the object for which it was sent.

—BR—

We cannot expect God to guide us and guard us unless we let him govern us.

—BR—

It is better to light one candle than to curse the darkness.

Southern Baptists will take a trip to the Moslem World through the pages of the Foreign Mission Board's graded study series this fall, and will observe the Week of Prayer for Foreign Missions and the Lottie Moon Christmas Offering November 28-December 2. Theme for the Week of Prayer program is "Haste: Pray . . . Make Known."

—BR—

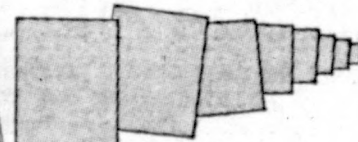


Let's make
**WEDNESDAY
NIGHT**
a church night
for the
whole family!

NOW IS THE TIME . . .



to put your mission Journal
"HOME MISSIONS"
in your church budget



- To send the magazine to every family in your church
- To do it most economically
- THE CHURCH BUDGET PLAN IS THE ANSWER
- Vote for it; send for blanks; pay 8c per quarter per family.
- Write Circulation Dept., Home Missions, 161 Spring St., N. W., Atlanta 3, Ga.

Some Convention Needs

Convention time is here. The Brotherhood Rally is scheduled for Monday afternoon and night, November 14, and the Convention proper starts Tuesday morning, November 15.

Don't wait until the last minute to prepare for it. See that arrangements have been made for the pastor to attend. Of course, the church is expected to pay his expenses. And it would be in order to provide for his wife to accompany him.

Plan to have other messengers from the church to attend. Last week's issue explained the number to which your church is entitled.

An excellent program has been prepared. Earlier issues of the Record have given full information. The Program Committee has done an excellent job. They are: Dr. S. R. Woodson, Rev. Brooks Wester, Dr. Landrum Leavell, Rev. James Crumpton, and Rev. J. H. Sherman. Let's attend and enjoy the fruit of their arduous labors.

All of us should come rejoicing. It has been one of the greatest years (probably the greatest) in Mississippi Baptist history. On another page is given the facts about how we exceeded the financial goal. Dr. Quarles will report new heights in State Mission activities. All phases of work, under his superb leadership, will show praiseworthy progress. All the departments will have reports that are better than ever.

We should come to the Convention in deep, earnest prayer for continuing victories and thanksgiving for past achievements.

Christmas Gift

We suggest that nothing would be more suitable as a Christmas gift for that Baptist friend than a year's subscription to the BAPTIST RECORD.

Such a gift will, in the coming year, offer a weekly reminder of your thoughtfulness. There will be pages of inspiration and information of interest to every Baptist and every Christian. Outstanding writers of our denomination contribute to the paper as well as those charged with denominational leadership.

The BAPTIST RECORD will make an ideal Christmas gift.

Send us the name of your friend and one dollar and fifty cents and state that you wish us to send a Christmas card and we will do the rest. For all of 1956 they will get the Baptist Record and in addition we will send them a card notifying them that they are receiving the Baptist Record as a gift from you.

Better do it right now.

—BR—

Tell Who You Are

When a person of the Mississippi Baptist Convention wishes to speak on the floor, he should tell his name and where he is from. Often in the convention sessions, someone addresses the body, and people in every section begin whispering, "Who is he?" "What is his name?"

If a man asking to speak fails to give his name, the presiding officer should ask his name, and where he is from. This may seem unimportant

at first glance. But if the messengers attending know a man's name and where he lives, what he has to say becomes more meaningful. Mississippi Baptists are democratic. They love each other. They want to know who is speaking. They will listen more closely to the person whose name they know.

We believe this would add to the effectiveness of debate in the convention.

Let us come with clear and high visions. "For lack of vision my people perish" should not be charged to us. Let us see hundreds of thousands in Mississippi who are lost and millions in the world in a similar condition. Let us visualize the needs everywhere and plan to meet those needs and then do the things necessary to make those plans a reality.

Cooperation should be one of the outstanding motives of every messenger. We may not approve of everything the Convention does, but perhaps the Convention would not approve of our every deed. Let's fight for our ideas and then accept the verdict of the majority.

We should read (during the Convention or after) every report submitted. Many hours of hard work go into those reports. They are brief records of how God has used his people to promote his kingdom.

Every messenger should discuss with those who will not attend the things most likely to come before the Convention. Get the thought of the people at home. Two heads are still better than one.

Be faithful in attendance. No Convention sessions will be held in the church lobbies, the bookstore, or the hotel lobbies. Every messenger should be in his seat when the meetings begin and should stay until adjournment.

Vote on every question. To you some matters may seem unimportant. But the little, as well as the large, matters joined together make a great Convention. Help to make it great.

A Strange Request

According to Religious News Service, students at Northwestern University, Evanston, Illinois, have asked its administrators to refrain from requesting religious data from prospective students.

The Daily Northwestern, student publication, in an editorial urged President J. Roscoe Miller and the administration to "comply promptly with the student governing board's request that religious information be removed from the university's application for admission."

Leaders of campus religious groups use the data to contact students according to the preference they state.

"The editorial said removal of the religious questions from student applications would be a step that could enhance greatly Northwestern's reputation as a free university."

This is just another reason why our Christian colleges need more and more support. The plea here is for a reputation as a free univer-

sity. The hidden meaning is free for everything except Christianity. We need more Christianity in our schools, not less. Certainly they are free to be Christians or non-Christians but it sounds rather modernistic to us to express a wish that the religious affiliation of a student be withheld so that Northwestern's reputation as a free university can be enhanced.

It is our opinion that anything that the university can do to make it easier for religious groups and leaders to reach the students should be done.

Our Readers Write

Dear Editor:

Rev. W. M. "Billy" Walker, pastor of First Church, Mena, Arkansas, has resigned his church effective January 1 to enter the evangelistic field.

I have known Brother Walker since 1946 and have admired him for his evangelistic zeal, his fervency in presentation of his message, and his faith in God.

He is well-fitted for the field of evangelism. He has had pastoral experience enough to be sympathetic with the pastor and his problems. He is on fire for the Lord and is one of the best personal workers I have ever known. I commend him to the brethren.

James H. Fitzgerald, pastor
Park Avenue Church
Hot Springs, Arkansas

—BR—

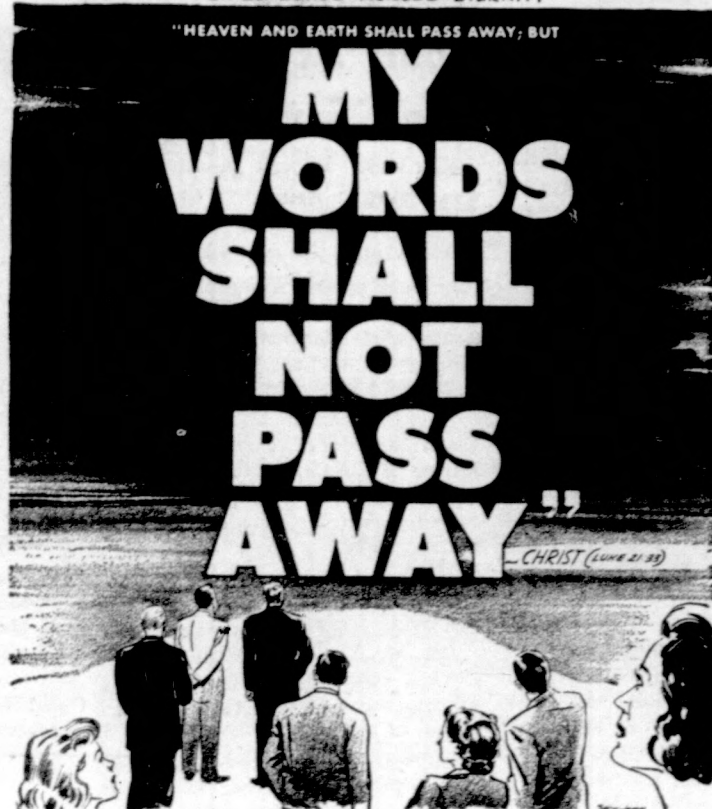
Mendenhall, Miss.

Editor of Baptist Record:

May I lift a voice of warning to our Baptist people? I refer to an article in the Baptist Record of last week, relative to receiving Negroes into white Baptist associations. It is true that a Baptist church, or an association is supposed to run their own affairs by a vote of their members. However, in these days of radicalism the over all opinion of churches and as-

EMBLAZONED ACROSS ETERNITY

"HEAVEN AND EARTH SHALL PASS AWAY; BUT



sociations, should be given serious consideration, to keep down misunderstandings and divisions, among our Baptist people. The original purpose of associations and conventions was for inspiration, fellowship, and good examples of carrying on the Lord's work. When that is destroyed, there will be no more use for associations, or conventions. My warning is that such practice could split our Baptist cause, in the name of democracy. My opinion is that such practice is unwise, unnecessary, and loaded with dynamite.

Last year I spent sometime in New Mexico and in West Texas, where it is said this happened. In New Mexico and West Texas there are a very few Negroes. Their racial problem and ours is very different. If such a course is begun in our state it will mean chaos among our churches.

—Chas. C. Jones

The Baptist Record

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Dr. W. C. Fields, Rev. Herman Milner,
Dr. John McCall, Dr. Earl Kelly and
Rev. T. D. Sumrall.

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Obituaries of 150 words or less will be published free. More than 150 words will be charged for at five cents per word. Memorials and resolutions will be charged for a five cents per word. The sender of material requiring a charge should state to whom bill should be sent. Otherwise a letter of inquiry will have to be sent.

Hebron (Jones) Calls New Pastor



Rev. Leo W. Mangum

Rev. Leo W. Mangum has assumed his duties as pastor of the Hebron Church in Jones County. He came to this field from the pastorate of Union Senior Church, Seminary. He is now attending the New Orleans Seminary and will graduate in January.

Mr. Mangum was born and reared in Magee. His wife was the former Kathleen Hudson, daughter of the late Rev. J. W. Hudson. They have three children.

—BR—

Pre-Convention Mon. To Be A Busy Day

Monday prior to the convention of the Mississippi Baptist Convention will be a most busy day as is the annual custom.

Convention leaders will begin to descend on the city early that day for three very important meetings.

At 10 A. M. in the Baptist Building the Executive Committee of the State Convention Board will meet. At 2 o'clock in the same building the full Convention Board of 75 will meet and at 2 P. M. in the First Baptist Church the State Brotherhood Rally will begin.

Presiding over the Executive Committee meeting will be Rev. Van Hardin, Lucedale, chairman. Other members are: Dr. John E. Barnes, Jr., Hattiesburg; Jack Stuart, Morton; Rev. M. Glen Smith, Corinth; Dr. Earl Kelly, Holly Springs; Dr. W. C. Fields, Yazoo City; Rev. Gordon Sansing, Jackson; Rev. Roy Collum, Jr., Liberty.

Also to attend will be Owen Cooper, Yazoo City, convention president and ex-officio member and Dr. Chester L. Quarles, Jackson, executive secretary-treasurer of the Board.

Dr. Fields, president will be presiding over the full Board meeting at 2 o'clock.

W. R. Roberts, Jackson, state Brotherhood Rally which will adjourn at 9 o'clock.

Other smaller committees will also meet during the day.

Kittiwake Set Apart At Brief Coast Service

Kittiwake Baptist Assembly was fittingly dedicated to the work of Mississippi Baptists and the glory of God in a service held at the Assembly just prior to the opening of the Schools of Missions Clinic last Monday, the first Conference to be held at the facility.

Rev. Roy Collum, Jr., Liberty, Chairman of the assembly committee of the Convention Board, handed the title to the property over to W. R. Roberts, assembly manager, who received it on behalf of the Board and Convention and who responded with appropriate words.

Dr. Joe T. Odle, pastor First Church, Gulfport, gave a very appropriate testimony as to the value of the assembly and its possibilities in Mississippi Baptist work.

Dr. John E. Barnes, Jr., Hattiesburg, Convention Board member, closed the service by leading in a dedicatory prayer.

—BR—

Set 1955 Bible Reading Observance

NEW YORK—(RNS)—Theme for the 1955 Worldwide Bible Reading observance to be held from Thanksgiving through Christmas will be "Take, Read."

The announcement was made here by Dr. James V. Claypool, secretary of the American Bible Society in charge of promoting Bible use.

During the observance, now in its 12th year, people all over the world read a pre-selected Scriptural passage on the same day. Last year persons in more than 40 countries participated.

Climax of the observance is Universal Bible Sunday, a tradition in this country since 1904, which will be held on Dec. 11.

More than 15,000,000 book-marks listing the suggested day-to-day Bible readings will be distributed in the U. S. this year, Dr. Claypool said.

In launching the 1955 observance, Dr. Claypool took note of the increasing popularity of the slogan, "Put Christ Back Into Christmas." He urged participation in the Worldwide Bible Reading program as an effective way of "making our Christmas celebration more Christian."

Explaining the 1955 theme, he said it came from "the oft-told story of the conversion of St. Augustine who overheard some playing boys call over and over 'Tolle, lege (take, read)' and in his distraught state immediately went to his room where he opened the Scriptures and read until the direction of his influential life was changed."

Convention Secretary



Rev. Robert Martin

Rev. Robert Martin, pastor Crestwood Baptist Church, Jackson, is the convention's recording secretary.

—BR—

Child by child we build or lose a civilization.

Kent Estate Benefits Baptist Institutions

Six Baptist institutions and agencies have received generous gifts, through bequests in the will of the late Mrs. Bessie Eastland Kent, of Forest who passed away last December, leaving approximately three-fourths of her estate to the work of Christ as represented by these institutions.

In specific bequests Mrs. Kent left to Clarke Memorial College \$10,000.00; Blue Mountain College \$5,000.00; Mississippi Baptist Hospital \$5,000.00; Baptist Orphanage \$5,000.00; Mississippi Baptist Convention Board \$5,000.00; and the Forest Baptist Church \$5,000.00. The final bequest left to Clarke College the residue of the estate. It is now estimated that this residue which is invested in various stocks and other securities may reach a total value of \$90,000.00.

CHANGES AMONG THE CHURCHES

By Rev. Leon Young

Called and Accepted:

John J. Bandy, Jr. Judson Church, Greenville, S. C., from Avoca, Indiana.

C. C. Pierson, Director, Spanish Center, Dallas, Texas, from Mexican Church, Oklahoma City, Okla.

Muriel Dykes, Crutch Church, Oklahoma City, Okla.

Bill Presell, Frink Mission, McAlester, Okla.

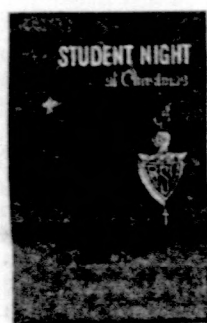
Wade L. Carver, Ardmore, Memphis, Tenn.

Marvin E. Hines, New Providence Church, Clarksville, Tenn.

Nat Phillips, Little Hope Church, Clarksville, Tenn. from Fairview, Rhone, Texas.

Thomas Drake, Byrdstown, Tenn.

J. W. "Buddy" Magruder, Barnes Mission, Oklahoma City, Okla.



This Christmas

Use the STUDENT NIGHT AT CHRISTMAS BULLETIN

Recognize the students in your church on Student Night.

This attractive bulletin will impress upon your church members the importance of religious life in our colleges and universities. It comes with a two-color cover design, a Christmas message, and two pages for your church's use.

If your church is a regular pictorial bulletin subscriber, you may order this special bulletin at 90¢ per hundred. (Because Christmas and Student Night are the same Sunday, regular subscribers must order this bulletin in addition to their regular order.) Non-subscribers may order this bulletin at \$1.50 per hundred.

If you are not a bulletin subscriber, here's your church's chance to save on this special bulletin. By subscribing to the pictorial bulletin by December 1, you will be eligible for the regular rate of 90 cents per hundred. And in addition, you will receive a beautiful bulletin for use in your worship services each Sunday—at the cost of only 90 cents per hundred.

Order an ample supply of "Student Night at Christmas" bulletins today to insure delivery before your Student Night at Christmas program. Use the form below to order from your Baptist Bulletin Service.

Please send:

_____ Student Night at Christmas bulletins. ☐ I am, or will be by December 1, a regular subscriber to pictorial bulletins.

☐ I would like to become a regular subscriber to the Baptist Bulletin Service. Please send me _____ pictorial bulletins each week.

Ship bulletins to _____

Address _____

City _____

State _____

Charge to _____

City _____

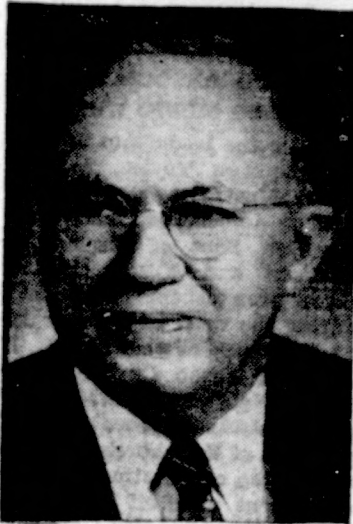
State _____

BAPTIST BULLETIN SERVICE

127 Ninth Avenue, North

Nashville 3, Tennessee

Missions Speaker



Dr. John Caylor

Dr. John Caylor, editorial secretary, Southern Baptist Home Mission Board, Atlanta, will speak on Home Missions Wednesday night.

—BR—

God does not love man because he has value; man has value only in virtue of God's love.

Mr. Vice-President



Rev. H. H. Aultman

Rev. Howard Aultman, pastor Harrisburg Baptist Church, Tupelo, is one of the two vice-presidents and will preside over one of the sessions.

—BR—

Between the great things we cannot do and the small things we will not do . . . the danger is that we shall do nothing.

Convention Speaker



Dr. Frank Stagg

Dr. Frank Stagg, professor of New Testament and Greek, New Orleans Baptist Seminary, will deliver a message on the Bible Thursday morning.

—BR—

A man's Sunday self and his weekly self are like two halves of a round-trip ticket: not good if detached.

BAPTIST Training UNION

POST OFFICE BOX 530
JACKSON, MISSISSIPPI
DIRECTOR
KERMIT S. KING
OFFICE SECRETARY
MISS SAMMIE CAMPBELL



ASSOCIATES
G. G. PIERCE
MISS LOUISE HILL
MISS NETA STEWART

CENTRAL SCHOOL JACKSON ASSOC.

A Central Leadership Training School was recently held in Jackson Association at the East Moss Point Baptist Church, with Rev. John Hilbun, host pastor. The school was under the leadership and direction of the retiring Associational Training Union Director, Rev. J. D. Lundy of Riverside Baptist Church, and the new Director, Rev. James Haggard, pastor of First Baptist Church, Ocean Springs, and Associational Promotion Secretary, Rev. W. P. Young.

A total of 294 was the enrollment with an average attendance of 210. Thirteen churches and one mission were represented in the school. The faculty for the school is listed as follows: General Officers, Mr. G. G. Pierce of Jackson; Adults, Dr. W. L. Stagg, Jr. of Moss Point; Miss Louise Hill of Jackson, Young People; Intermediates, Miss Clarice Mooney of Pascagoula; Juniors, Mr. Claude Crysell of Ocean Springs and Rev. Oliver Marson of Pascagoula; Junior and Intermediate Leaders, Miss Neta Stewart of Jackson; Nursery, Beginner, Primary Leaders, Miss Florrie Ann Lawton, Director of Nursery Work, Training Union Department of the Sunday School

Board, Mrs. Carl D'Angelo, Mrs. John Hilbun, and Mrs. McElroy conducted an activity period for the children under nine years of age.

Calvary Baptist Church, East Moss Point Church, and Orange Grove Mission led the churches of the association in attendance for the week. Other churches represented were as follows: Eastlawn, Eastside, Friendship, Hurley, Kreole 1st, Ocean Springs, Pascagoula 1st, Riverside, Unity, Jackson Avenue.

WELCOME, DIRECTORS!

We welcome all the newly elected Associational Training Union Directors. Soon we will publish an up to date list of our directors for the 1955-1956 year. Also we will publish information on all associations planning to participate in "M" (Mobilization) Night this year.

SPECIAL NOTICE TO ASSOCIATIONAL OFFICERS:
THE ASSOCIATIONAL OFFICERS' PLANNING MEETING FOR THE CENTRAL PORTION OF THE STATE WILL BE HELD AT CARTHAGE ON NOVEMBER 10 BEGINNING AT 3:30 P. M. THE MEETING ON FRIDAY FOR THE SOUTHERN PORTION OF THE STATE WILL BE AT FIRST BAPTIST CHURCH, HATTIESBURG.

On His Birthday Give His Book

- Once again this Christmas your finest gift will be a Bible.
- Your Baptist Book Store invites you to choose your Bible gift from their wide selection.

TEACHER'S BIBLES

(No. 04963X) Perfect for those who teach. This Bible, beautifully bound in Persian morocco, has center-column references, a cyclopedic concordance, and colored maps. India paper. Page size, 5 13/16 x 8 3/4 inches. (5-o) \$15.50



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What Takes Place When At The Convention

President's Address	Tuesday, 10:15 A. M.
Committee on Committees	Tuesday, 10:40 A. M.
Mississippi Baptist Hospital Report	Tuesday, 11:00 A. M.
Convention Sermon	Tuesday, 11:25 A. M.
Education Commission Report	Wednesday, 11:10 A. M.
Seminary Alumni Meetings	Wednesday, 12:30 P. M.
New Orleans Seminary	Parkway Baptist Church
Southern Seminary	Calvary Baptist Church
Southwestern Seminary	First Baptist Church
Temperance Committee Report	Wednesday, 2:55 P. M.
Election of Officers	Wednesday, 2:45 P. M.
Social Service Commission Report	Wednesday, 7:45 P. M.
College Luncheons	Thursday, 12:30 P. M.
Committee on Resolutions	Thursday, 2:25 P. M.
Report of Committee (Nomination, Time, Place, Preacher)	Thursday, 2:45 P. M.
Youth Night	Thursday, 7:00 P. M.

Perry Co. Reports On 44th Association

The Perry County Association met with the Beaumont Church on Thursday evening, October 27, and Friday, October 28. Pettis Walley, moderator, directed the program and kept it on time.

The report, presented by the clerk, Rev. Luther Turner, showed that 16 of the county's 17 Baptist churches had 108 messengers at the 44th session of the association. Three of the churches are without a pastor. The churches report a total membership of 2724, with 1517 enrolled in Sunday School. Perry County reported \$7528.00 given to the Cooperative Program during the year.

A daily bulletin will be issued during the convention this year, as in the past few years. Copies will be available just prior to the opening session each morning.

The 45th session will meet at Richton in the fall of 1956. Officers elected are: Moderator, Pettis Walley; Assistant Moderator, Rev. W. L. Harrison; Treasurer, Roland I. Hinton; and Clerk, Rev. Luther K. Turner.

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First Man Registers At Kittiwake



The first man to register for the first meeting held at Mississippi Baptists first assembly facility is shown above.

Rev. J. A. Holloway, pastor Yokena Church in Warren County (left) is shown being registered by Rev. Joel Ray, (second from left) state Royal Ambassador secretary, who served as registration clerk.

Next to him is W. R. Roberts, assembly manager and at right is Rev. Martin J. Gilbert, secretary Rural Church Department, sponsor of the Schools of Missions Clinic, the first conference to be held there, on Oct. 31-Nov. 1.

THE MIND AT EASE by Alfred Doerffler contains 67 meditations for those who are weighed down with disquieting fears. Each message consists of a scripture verse, a brief meditation and a prayer. Order from the Baptist Book Store or from the Concordia Publishing House, St. Louis 18, Missouri.

—BR—

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—BR—

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Macon Honors New Missionary

As a special tribute to Miss Mary Frank Kirkpatrick who was recently appointed by the Foreign Mission Board as a missionary to Nigeria, the First Church, Macon, voted to pay her salary for a year on the mission field.

Under the direction of the pastor, Rev. Ivor L. Clark, the members of the church gave the entire amount in one day by voluntary contributions.

A native of Noxapater, Miss Kirkpatrick received her Bachelor of Arts Degree from Blue Mountain College and her Religious Education Degree from Southwestern Seminary.

Since June of 1952, she has



Miss Mary Frank Kirkpatrick served as Youth and Recreational Director at the First Baptist Church, Minden, Louisiana.

Miss Kirkpatrick will be remembered best for her outstanding work at Camp Garywa for several summers, where she served on the Staff.

She is the daughter of Mr. and Mrs. Jim Kirkpatrick of Noxapater. She was among sixteen other young people appointed for overseas service at the October meeting of the Foreign Mission Board.

—BR—

My Favorite Bible Verse

I. By Mrs. J. S. Locke, Oxford

"For God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish but have everlasting life." John 3:16.

II. By Mrs. Albert L. Ayres,

Columbus

"Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need." Hebrews 4:16.

Mrs. Ayres writes: "I had this scripture marked in my Bible for years, and after the death of my mother I fell heir to her much used Bible, and to my surprise I found this same scripture encircled in a shaky pencil mark."

III. By Mrs. D. M. Mooney, Water Valley

"The Lord is my light and my

Music Department

W. C. MORGAN, Secretary

POINTS TO STUDY HYMN PLAYING ADJUDICATION

Below are some of the points listed for hymn players in making preparation for the State Music Festival, November 25. MEMORY, SMOOTHNESS, CORRECT TIME, PHRASING, BALANCE, STYLE AND TASTE IN PERFORMANCE, INTERPRETATION, ORIGINALITY IN VARIATIONS, ABILITY TO FOLLOW A LEADER, BALANCE BETWEEN TEMPO AND MESSAGE.

POINTS TO STUDY CHORAL ADJUDICATION

The judging sheets for the choral and instrumental work for our State Music Festival will contain the following suggestions:

INTONATION, Soprano, Alto, Tenor, Bass, Ensemble.

TONE, Quality, Quantity, Blend, Freedom, Balance.

ACCURACY, Note Values, Steadiness, Dynamics, Rhythm, Flow, Breathing.

INTERPRETATION, Tradition, Tonal Balance, Phrasing, Contrast, Attacks, Releases, Proportion, Unity, Tempo, General Effect.

DICTION, Purity of Vowel, Precision of Consonants, Pronunciation, Enunciation.

APPEARANCE, Stage Deportment, Posture.



Show above is Dr. J. N. Barnette, Secretary of Sunday School Work, who will represent the Sunday School Board at the coming meeting of the Mississippi Baptist Convention.

salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid?" Psalms 27:1.

IV. By Mrs. F. H. Collins, Etta
"Unto the pure all things are pure; but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled." Titus 1:15.

—BR—

C-H-U-R-C-H spells Church. But it doesn't mean anything unless UR in it.

YAZOO ASSOCIATION HOLDS MUSIC WEEK

Under the leadership of Rev. Johnnie Lee Taylor, Associational Music Director for the Yazoo Association, and Rev. Roy Self, Sept. of Missions in Madison and Yazoo County, three area schools were held during the week of October 23-28. The teachers were Mrs. H. J. Jones of Yazoo City, Herman May of Natchez, and W. C. Morgan of Jackson. More than 50 per cent of the churches in the association cooperating, and the enrollment reached the very high figure of 305. Approximately 150 awards will be issued.

This excellent enrollment is indication of the fine spirit and work being done in Yazoo County and it is the opinion of the Church Music Department that work in the Yazoo County is progressing in a splendid way.

—BR—

THE LOVING SHEPHERD; LORD, OPEN, THOU OUR EYES; TAKE THE NAME OF JESUS WITH YOU; TRUST AND OBEY; and OPEN THE DOOR OF YOUR HEART, are the titles of three-part sacred choruses published by Lorenz Publishing Company, Dayton 1, Ohio. The first and the last sell for 18 cents and the others for 20 cents each. Orders may be sent to the publisher or to the Baptist Book Store.

—BR—

One time when we ought to make a special effort to pray is when we don't feel like it.

—BR—

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Sunday School Lesson

By Dr. BRACEY CAMPBELL

For November 13

STANDARDS TO LIVE BY
Bible Text: Luke 6:17-49

Introduction, "Tell you what's wrong with the doctor. He has no principle." My informer meant, his principles are basically low; he is unprincipled. His purposes are brutally selfish. We are about to engage in a study of standards, and the foregoing words are in order that we may have perhaps a bit clearer conception of the meaning of the word "standards." There is nobody in the world of any considerable degree of intelligence, but shapes his life according to some sort of standards.

I. EARTHLY STANDARDS, OR STANDARDS OF THIS WORLD

Now this designation holds in the most highly civilized lands and among the most cultural classes of those lands. These standards characterize the non-Christian people of all lands. They are the standards of the selfish. "Honesty is the best policy." You see that standard in print and you hear it quoted over and over again. It is just as selfish as it can be. It means, if you will practice honesty, you will get along better than if you practice dishonesty.

The practice of charity, if only after the worldly standard, is lamentably below the Christian standard. A wealthy man of business is benevolent in his practices. What is the standard by which he shapes his benevolent practice? Does he shape it thus because he covets a reputation for benevolence and hopes by that reputation to gain further profit in his business? If this is his purpose, his standard is low, worldly.

The policies of nations, whether they be narrowly selfish or

in such indirect course as to lead them to be charitable or apparently generous in what they may choose to call "a good neighbor policy," if such a course of National Conduct be actuated mainly by a desire for the enhancement of the nation's glory the standard according to the act is worldly, earthly.

Some people advise that we shape our lives according to the Sermon on the Mount. In every case these people mean that we take the Sermon on the Mount as an ethical code and shape our lives by it without reference to God, or the Godly. Now, no man can live in accord with the Sermon on the Mount on his own human strength, but if he could do so, leaving God and the help of God out of his life, he would fall short both in his aim and his performance of the standards of our Lord Christ presented in this wonderful Sermon on the Mount.

II. THE CHRISTIAN, OR THE HEAVENLY STANDARDS

The sermon on the Mount contains a pronouncement of the loftiest standards ever lifted before the eyes of the human soul. They are standards by which no man can live in his own human strength and, which becomes selfish in the case of the man who tries.

"Seek ye first His kingdom and His righteousness." These found and adopted and the Standards of the Sermon become righteous standards, and he who adopts them receives the power of God to help. In this latter case whatsoever he does, whether to eat or to drink, or whatsoever else, he does all to the glory of God.

Christianity gets the advantage of the world in this, that it regards all the excellences of life and conduct as being personalized in Jesus Christ.

Where shall we find the perfect example of pity? The answer is in Jesus the Christ. Where shall we find the perfect example of truth in life and speech,

and conduct? The answer again is, in the Christ. Where shall we find the perfect example of love? The answer is the same in every case. Those who accept Him as Master, bow to him as Lord, take His yoke upon Him, and learn of Him, make up the company to whom these Heavenly standards apply.

Take, for example, His Standard as to our attitudes to our enemies. No man in his own strength and goodness can love his enemies; it just is not done because it cannot be done. It takes the quality of love that dwells in the heart of our Lord to enable us to do that.

Love, as it comes from the lips of our Lord, means the emotion that moved the heart of the Father in sending His only begotten Son to be the Saviour of a sin-soiled world. This was a world that was hate-filled, alienated from God. This word also means that love is not a negative thing, but that it lays one that professes it under obligation to use the utmost, out to the very finger tips, of his ability and influence to bring this prodigal world back into a peaceful relation with God.

Of course the "practical minded" man of this world will declare that any attempt to realize these principles and live according to these standards is a vain visionary with his feet firmly planted upon a bank of clouds, an impracticable dreamer of dreams. To this the Christian will eagerly agree if the godless man undertakes to mold his life according to these standards without the help of the Spirit of the Living Christ who said to his disciples in a most solemn hour, "Without me ye can do nothing."

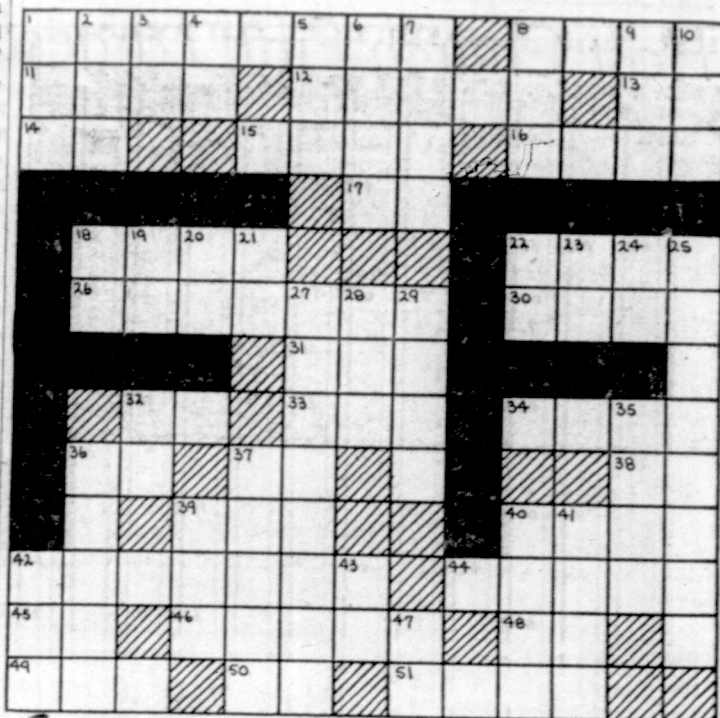
The lesson for us in all of this is that we who have sincerely named His name as our Master and have opened the doors of our hearts to the entrance and abiding of the Spirit of Life shall devote our lives as children of His love to the gracious work of winning the world to Him who died to redeem from death.

—BR—

At the recent meeting of the Lowndes County Association resolutions were adopted expressing appreciation to the radio station W. A. C. R. and to its owner, Billy Furr, for refusing to accept advertising of alcoholic beverages. The resolutions were signed by the Resolutions Committee: Mrs. G. C. Sansing, Mrs. Marvin Palmer, and Mrs. W. M. Daves. We suggest that other radio stations take note of this. So far as the Baptist Record knows, this station is still in business and is not going broke because it refuses that kind of advertising. Other stations would probably be just as prosperous without their beer and other objectionable advertising.

—BR—

To keep in good standing with God we must kneel.



SAVED IN THE FIERY FURNACE Daniel 3

ACROSS

- 1 One of the men in the fiery furnace
- 8 "our God whom we serve is . . . to deliver us" :17
- 11 "servants of the most High God, . . . forth" :26
- 12 "cast three men . . . into the midst of the fire" :24
- 13 Word marking an alternative
- 14 New England State (abbr.)
- 15 "Nebuchadnezzar came . . . to the mouth" :26
- 16 "fell . . . bound into the midst of the burning fiery furnace" :23
- 17 Telegraphic transfer (abbr.)
- 18 "walking in the midst of the . . ." :25
- 22 Harvest
- 26 Another man that was in the fiery furnace
- 30 "Lo, I see . . . men loose" :25
- 31 Large snake
- 32 "that . . . will not serve thy gods" :18
- 33 High priest
- 34 "the . . . of the fourth is like the Son of God" :25
- 36 Fourth tone in the scale
- 37 Northern State (abbr.)
- 38 Yellow Hawaiian bird
- 39 "flame of the fire slew those . . . that took up Shadrach, Meshach, and Abednego" :22
- 40 "and to . . . them into the burning fiery furnace" :20
- 42 "he will . . . us out of thine hand, O king" :17
- 44 Number of men cast into the fiery furnace
- 45 . . . of the Chaldees Gen. 11:31
- 46 Pertaining to the Law
- 48 Part of the verb "to be"
- 49 Organ of sight
- 50 "there is . . . other God that can deliver after this sort" :29
- 51 "Then was Nebuchadnezzar full of . . ." :19

DOWN

- 1 Sons of Confederate Veterans (abbr.)
- 2 "and the furnace exceeding . . ." :22
- 3 Same as 48 across

- 4 Doctor of Entomology (abbr.)
- 5 Nickname of Abraham Lincoln
- 6 "bound in their . . . s, their hosen, and their hats" :21
- 7 "and they have no . . ." :25
- 8 Total
- 9 Not high
- 10 Sea eagle (var.)
- 18 Field Marshal (abbr.)
- 19 Indian Empire (abbr.)
- 20 Recording Secretary (abbr.)
- 21 Exclamation of inquiry
- 22 Rockefeller Foundation (abbr.)
- 23 Ex officio (abbr.)
- 24 Astronomical unit (abbr.)
- 25 "the king . . . Shadrach, Meshach, and Abednego, in the province of Babylon" :30
- 27 Another man who was in the fiery furnace
- 28 Pass between adjacent high peaks
- 29 "nor was an . . . of their head signed" :27
- 32 West Africa (abbr.)
- 35 "the king was astonished, and . . . up in haste" :24
- 36 "were cast into the midst of the burning . . . furnace" :21
- 37 "heat the furnace one . . . times more than it was wont" :19
- 39 Military (abbr.)
- 40 Burn
- 41 "commanded the most mighty men that were in his . . . to bind" :20
- 42 Owed
- 43 Rear Admiral (abbr.)
- 47 Low-frequency (abbr.)

—BR—

Blue Mountain, Miss., November 4. — In order to meet the needs of the increasing number of home economics students, the Home Economics Department of Blue Mountain College continues to strengthen its offerings, and this year has added a new course, Household Equipment. The foods laboratory has installed a new upright home freezer with which the latest in food preservation, preparation and management can be adequately taught.

—BR—

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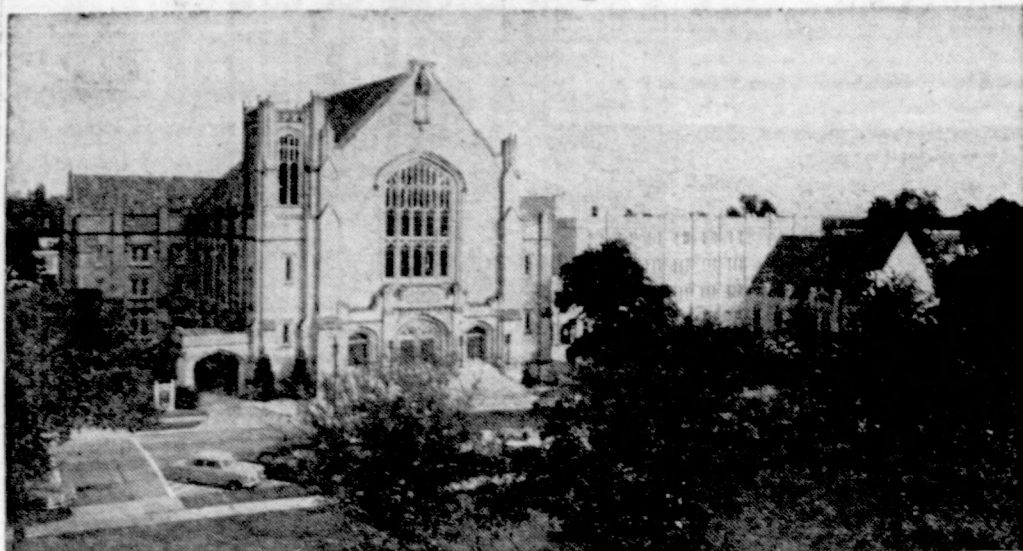
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Host Church Fifth Largest East of River



Although Jackson's First Baptist Church will be host this year to the Mississippi Baptist Convention for the 14th consecutive year, this year's convention will be held for the first time since the church completed its enlargement and expansion program.

In the accompanying photo can be seen the new completed plant which will greet the messengers and visitors.

The church has been generous through the years in providing facilities for the growing convention.

The host church, among Southern Baptist churches, is much larger than most people are aware of.

There are only four Southern Baptist churches east of the Mississippi river larger than Jackson's First, according to the latest figures, the 1954 associational minutes.

Those are Highland Park, Chattanooga; Bellevue, Memphis; Walnut Street, Louisville; and Dauphin Way, Mobile.

The church staff includes: Pastor Dr. W. Douglas Hudgins; Pastor Emeritus, Dr. W. A. Hewitt; Educational Director, Music, Reid Moore; Director of Pat Clendinning; Director of Missionary Education, Mrs. G. A. Carothers; Elementary Director, Miss Evelyn Goorgo; Pastoral and Youth Secretary, Miss Gladys Clement; Organist, Miss Hazel Chisholm; Educational Secretary, Miss Sue Horton; Bookkeeper, Mrs. J. K. Parks; Office Secretary, Miss Martha Williams; Church Hostess, Mrs. J. V. Buckels; Church Nursery Supervisor, Mrs. R. B. Stovall.

Host Pastor



Dr. W. Douglas Hudgins

Dr. W. Douglas Hudgins, pastor First Baptist Church, Jackson, will be serving as host pastor for the tenth straight year.

—BR—

LeMaster Ordained

McIvor Baptist Church of the Panola Association recently, ordained Brother Julian E. LeMaster to the gospel ministry.

Mr. LeMaster made public his call to the ministry during McIvor's summer revival. Since he surrendered to preach he has been called to half time at Hickory Grove and fourth time at Tyro, both churches in the Tate Association. The former church called for his ordination.

The program was presided over by the pastor, Rev. Joe Mongle, and the ordination sermon was preached by Rev. Ro-

Shown above is the plant of the First Baptist Church, Jackson, where the Mississippi Baptist Convention meets Nov. 15-17.

land Crawford of Longcrest Church, Memphis. The charge was given by Rev. Paul Kolb, Superintendent of Missions for Panola Association. The ordination prayer was led by George Hern of the Como Baptist Church, and the Bible was presented in behalf of the McIvor Church by Rev. L. G. Camp of Calvary Church, Batesville.



Rev. Julian E. LeMaster

Puzzle Answers

S	H	A	D	R	A	C	H	A	B	L	E
C	O	M	E	B	O	U	N	D	O	R	
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F	A	S	D	R							O
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U	R	L	E	G	A	L		A	M		D
E	Y	E		N	O			F	U	R	Y

—BR—

The church should be the Society of the Forgiven and Forgiving.

W. G. Spencer

MISS. COLLEGE HOMECOMING DRAWS RECORD ATTENDANCE

Homecoming at Mississippi College was a great success this year, with a large number of alumni and former students attending the reunion on the campus in support of the active alumni program being launched.

On Saturday, Nov. 5, a business meeting was held in the afternoon, and B. C. Rogers, financier from Morton was elected to head the Alumni Association for the coming year. Owen F. Gregory, Jackson manufacturer, will be the vice-president, and J. B. Smith, the present alumni secretary, was named recording secretary.

Boyd E. Golding, chairman of the nominating committee, made recommendations for directors of the Association, and they were unanimously elected as follows:

Dr. C. W. Emerson, Hernando; Owen F. Gregory, Jackson; Clyde Benton, Benton; Howard Wood, Yazoo City; E. P. Littlejohn, West Point; Rev. J. R. Davis, Columbia; Dr. Verner S. Holmes, McComb; Dr. Kelly Ward, Taylorsville; Hon. J. Kearney Travis, Hattiesburg; M. L. Earnhart, Tunica; B. C. Rogers, Morton; Bob Hederman, Jackson; Jesse Adams, Gloster; Dr. John W. Landrum, Grenada; Lloyd Wilson, New Albany; Bert Havard, Gulfport; John R. Pagues, Tupelo; Hiram H. Stanley, Columbus, Ga.; Sam Jones, Jackson; B. A. Smith, McGee; Bob Everett, Ruleville; Boyce Biggers, Jackson; and Ross R. Barnett, Jackson.

The meeting was the best attended in many years as the group gathered in the historic old chapel to discuss plans for the coming year.

Dr. D. M. Nelson, President of Mississippi College, opened the meeting with an address on the growth and development of the college and the fine student body which has grown to an all-time high of 1528 students for the first term this year, with the possibility of 2000 enrolling for the year.

Alumni Secretary J. B. Smith brought a financial report and presented plans for the revitalized alumni program. The plan of the Mississippi College Alumni Association is to divide into districts, set up along the judicial district basis and to organize alumni and former student chapters in every county.

At the banquet held in the evening following the business meeting and the fellowship on the campus, a near-capacity crowd gathered at the newly-decorated cafeteria now under the management of Morrison Cafeteria Food Services, Inc.

Dr. Howard E. Spell, a Mississippi College graduate, now Academic Dean at the College,

acted as toastmaster at the banquet.

Alvon Doty, of Jackson, stirred the memories of those present by leading in an old Choctaw yell, and also sang a solo, accompanied by his wife.

The featured speaker of the evening, Dr. James L. Sullivan, Executive Secretary of the Sunday School Board in Nashville, spoke on "Building A Strong Body," emphasizing that we need strength to meet the pressures of modern day life and all the duties and responsibilities it holds.

Concerning the future of the Mississippi College Alumni Association, Smith said, "The outlook of the alumni program is bright. There was an enthusiastic interest by alumni and former students in attendance. As the various districts and counties are organized, the support and attendance of all interested in such a program is necessary to insure its success."

—BR—

The Methodist Church, in a nationwide effort which is to be launched next June to help reach America's estimated 69 million unchurched, will utilize "commando" teams which will consist of three ministers and three laymen organized to promote personal evangelism by canvassing neighborhoods for prospective church members. The mission will be inaugurated at a series of eight-day meetings to be held in large public auditoriums of eight major cities over the country.

—BR—

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A TRIBUTE TO MRS. BESSIE EASTLAND KENT

Blue Mountain College

Mrs. Hiram Eastland of Forest, Mississippi, died when her daughter Bessie was only eleven years old. Mr. Eastland, sensing the need of his young and beautiful daughter for "mothering" as well as tutoring and guidance, made special arrangements with Blue Mountain College to place her under the direct care of "Mother Berry," who played that part in the life of so many girls who were privileged to enter Blue Mountain College in the late Nineteenth Century. At that time Blue Mountain College had both a grammar school and a high school, and Bessie Eastland continued her residence at the College for a number of years.

Her specialization was in dramatic art and what at that time was called "elocution." After leaving Blue Mountain she studied in Emerson College of Oratory in Boston, and shortly after returning to Mississippi from Massachusetts she was married to what one of her friends called "an adoring young attorney who had come to Forest to locate. Judge and Mrs. Jeff Kent lived long and happily together. Having no children of their own, they found outlets into the lives of the youth among their family connections, friends, and the community. Their nieces and nephews held a large place in their affection." Her own creativeness and enthusiasm in this field was so optimistic and contagious that sparks of ambition were kindled in many youthful breasts, and many of her girls sought that field of specialization in later years. She continued her affection for Blue Mountain College and remembered the institution generously in her will.

Mrs. Kent also served as County and District Superintendent of the WMU and on several important boards of trustees.

"There were many familiar faces to welcome beautiful Bessie Eastland Kent home at the end of her earthly pilgrimage, and in the final accounting, when the waves of influence break on the shores of eternity, the Kents will be called right up front to receive the 'Well done, good and faithful servants'." (Quotations from her neighbor and friend,

Mrs. W. D. Cook).

Lawrence Lowrey, Pres.



Six Baptist institutions and agencies have received generous gifts through bequests in the will of the late Mrs. Bessie Eastland Kent, of Forest, who passed away last December, leaving approximately three-fourths of her estate to the work of Christ as represented by these institutions.

In specific bequests Mrs. Kent left to Clarke College \$10,000.00; Blue Mountain College, \$5,000.00; Mississippi Baptist Hospital \$5,000.00; Mississippi Baptist Convention Board \$5,000.00; and the Forest Baptist Church \$5,000.00. The final bequest left to Clarke Memorial College the residue of the estate. It is now estimated that this residue which is invested in various stocks and other securities may reach a total value as high as \$90,000.00.

Clarke Memorial College

All who were closely associated with Mrs. Bessie Kent knew of her beautiful Christian life, her generous spirit, her love for the Lord and His work, and her special love for Clarke Memorial College. Serving as a speech teacher at Clarke some years ago, she became devoted to the unique ministry of this school, especially the training it gives young ministers and the opportunity offered students of limited means. Her husband, the late Honorable Jeff Kent, was one of the original trustees of Clarke College when it was established in 1908, serving many years in this capacity, and later she also served as a Trustee. Both of them gave much support to the work of the school. It was through her generous gift that the new President's Home was erected several years ago.

The two bequests to Clarke Memorial College in Mrs. Kent's will, one a specific bequest for \$10,000.00 and the other leaving the residue which may amount to as much as \$90,000.00, probably represent the largest individual gift ever made to Clarke and one of the largest to any of our Baptist institutions.

There was no designation as to the use of the bequest, and this decision rests with the Board of Trustees. Since Clarke has only a small endowment, it is probable that the securities received from this estate will be kept as additional endowment. These funds will be used to help meet some of the needs and to enlarge the usefulness of Mississippi Baptists' only Junior College.

Concerning Abel's faith by which he offered unto God a more excellent sacrifice, we are told that "by it he being dead yet speaketh." Mrs. Kent recognized all life as a stewardship, a trust from God. She felt responsible to Him for the use of her material possessions in line with His will, and also for disposing of her estate in such manner that even beyond the end of earthly life these possessions would go on and on serving God. She will continue to live and serve through the lives of young people who will prepare at Clarke for more effective service in the Cause of Christ. Through the years ahead it can be said of her that:

"She being dead yet speaketh."

Lowrey Compere, Pres.

Baptist Orphanage

Under the last Will and Testament of Mrs. Bessie Eastland Kent of Forest, Mississippi, The Mississippi Baptist Orphanage, (a corporation) was made the beneficiary of a gift of \$5,000. Mrs. Kent, mindful of her duty as a Christian and good steward of the Lord, made provision for the welfare of others less fortunate than she, and by this act her work and ministry may be continued.

There is a legend of a city that was submerged in the depths of the water, and though the light of the city was cut off from the upper world, the life and business of the city went on as before. So it is with those, who like Mrs. Kent, make provision for the Lord's work through their Last Will and Testament. The Baptist Orphanage is grateful to Mrs. Bessie Eastland Kent for having remembered the work and ministry of the Orphanage in such a manner.

"Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover it is required in stewards, that a man be found faithful." I Cor. 4:1-2.

W. G. Mize, Superintendent.

Mississippi Baptist Convention Board

★ ★

The voice of Mrs. Kent will speak lovingly and effectively as part of her estate is being used to further the cause of State Missions and the State Convention Board is eternally grateful for her remembrance.

As she has given to State Missions her voice will be heard in every section of the state, through the work of the various departments in the Baptist Building, through work among the Chinese, Indians, Negroes and in various other ways.

As she has given to state missions she has given to a cause that is basic to our total world mission program. Her voice will truly resound around the world.

A strong home base is necessary to a far-reaching world mission program. She has through her love for Christ and His cause made a tremendous contribution to world missions.

Chester L. Quarles, Executive Secretary-Treasurer.

Mississippi Baptist Hospital

★ ★

In her gracious Christian spirit, Mrs. Kent supported every cause of Mississippi Baptists from her own local church on out to each and every institution.

Her interest in the educational institutions of Baptists in Mississippi was deep and generous. She gave of her time, prayers and devotion in order to serve as a trustee on several boards. Among these was the Board of Trustees of the Mississippi Baptist Hospital. Her service was here, as always, with consecrated interest in people and in the furthering of the cause of her Saviour in the world.

Her bequest to the hospital comes at a vital time when every effort is being made to enlarge the facilities to minister to the growing needs of the city and state. Her interest lives on to bless and to challenge us who shall benefit from it.

Paul Pryor, Administrator.

Forest Baptist Church

★ ★

From the minutes of the beginnings of the Forest Baptist Church, there come many indications of the fine Christian character of the people who started it and who have continued it to this day.

Early in Mrs. Kent's membership, the minutes record that she was appointed on a committee to receive contributions for associational purposes. From then on, her name appears many times in connection with matters of the progress of the Kingdom of the Lord. Her interests were as wide as the program of Christ. Her support, though very large and generous in financial ways, did not just stop there. She was always thinking of ways to serve.

Her remembrance of her church in her will, shall but continue to serve in the gracious spirit which was always hers. The members of the Forest Baptist Church are grateful that God sent her to be such a vital part of his vineyard here.

Rev. J. F. Brantley, Pastor.

Children's Page

The Shiny Shield



BY Gladys Cleone Carpenter

In the long ago Nan, Tim, and Hank helped in and about the castle kitchen.

Tomorrow Prince Peter would be back home from a visit.

People would give him presents. Most of all the prince wanted a shiny shield. But he was too young.

"The only present I'll have for Prince Peter is just to sweep the flagstones the best I ever did," Nan declared.

"And I'll look harder than ever for trash," Tim said.

"And I can scour the pots and pans extra shiny," Hank decided.

Later when their work was done, they met.

"While I was sweeping the cracks in the flagstones, I found this gold safety pin," Nan said.

"I found this nice piece of stiff cardboard while I was emptying trash," Tom stated. "Hank did you find anything in the kitchen?"

"Just a small piece of tinfoil," Hank answered. "I always save all the tinfoil I can find."

Soon after that Tim exclaimed, "I know what we can make for the prince! We can use the safety pin, the cardboard, and the tinfoil." Then he told the others his plan.

The next day the prince came home. Bugles were blown and there was shouting and laughing. Later Prince Peter had his gifts. Then Tim gave him a little box.

The prince thanked Tim and

opened it. There was a little shiny shield to wear on his tunic.

"We knew that you wanted a shield," Tim said. "So we made it."

"Made it!" exclaimed the surprised prince.

"Yes, Your Highness. I cut a shield from some cardboard. Nan sewed a safety pin to the back of it. Then Hank glued tinfoil over the front of the shield, and painted the letter 'P' on it."

Now the wiseman saw it. "It's very nice," he said. "Of course the 'P' stands for Peter. But 'P' can also stand for something else, too. Can you guess what, Your Highness?"

"I think you mean PRAYER," the prince answered.

"Right!" said the wiseman. "A big shield sometimes keeps one from harm. But prayer helps one most of all."

The prince thought that the children's lovely gift was the nicest he received that day.

"I'll wear the shield on my tunic every day," he told them. "I'll pin it over my heart."

"Good!" said the wiseman. "Then those who see it can remember that they must have prayer in their hearts."

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—BR—

As reading is the gateway to knowledge, so study is the gateway to conviction.

Man Of Distinction

The Baptist Record is grateful to one of its loyal readers for sending a photograph of a shooting which took place at the Last Chance Cafe about 12 miles from Columbus.

In an effort to help the liquor crowd prove that liquor does make "Men of Distinction" we call attention to the fact that on the outside of this place where two were killed and one critically injured. There are three signs. One advertises Falstaff beer; another Schlitz; and another Budweiser.

It is certainly true that the liquor industry and its products produces "Men of Distinction" and sometimes men and women of EXTINCTION.

—BR—

GOD'S LAWS ARE UNCHANGING

BY Harriet A. Roorbach

After summer—comes autumn
Then winter—then spring.
After seedtime, comes harvest
Rich bounties to bring.
After night, comes the dawning
Of another new day.
After rain comes the sunshine
That lights up our way.
So be glad and sing praises
For God's laws which endure
Unfailing and timeless
Unchanging and sure.

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Shelby Church Calls New Pastor



Dr. Billy P. Smith

Dr. Billy P. Smith recently accepted the pastorate at Shelby. He succeeds Rev. Prout who resigned several months ago to accept another pastorate.

A native of Sweetwater, Texas, he attended Texas Tech and Hardin-Simmons University. He received his B. D. and Th. D. degrees from New Orleans Seminary. (He surrendered to preach while serving in the U. S. Army in New Guinea).

Dr. Smith has served pastorates in Texas and Louisiana, as well as at Nicholson, Miss. He is married and the father of two children.

**REMEMBER THE CHILDREN OF YOUR OWN BAPTIST ORPHANAGE OF JACKSON, MISSISSIPPI
BY URGING AND ENLISTING YOUR PEOPLE TO MAKE
A LIBERAL CASH THANKSGIVING OFFERING.**

**OUR GOAL: ONE DAY'S PAY AS A CONTRIBUTION FROM EACH FAMILY OR ONE DOLLAR
CONTRIBUTION FOR EACH RESIDENT MEMBER OF ALL OUR BAPTIST CHURCHES.**

We give thanks unto Our Lord and rejoice with MISSISSIPPI BAPTISTS that the OPERATING BUDGET of \$1,300,000 for All Our Baptist Work was contributed by our people through The Cooperative Program. Also the over and above of \$210,000 which was given to our four colleges and hospitals for Capital Needs for these Institutions, plus \$19,328.27 to be divided equally between our four colleges for Endowment, making a Grand Total of \$1,529,328.27 contributed through The Cooperative Program by Mississippi Baptists. The Orphanage received as ITS pro rata share of 3% distributable funds through the Cooperative Program the amount of \$32,925.38. All of this amount is used for the current operating expenses of the Orphanage. This amount is sufficient to operate the Orphanage for a period of three to four months. The amount to take care of the remainder of our operating expenses for the year must come from other sources. The THANKSGIVING OFFERING BRINGS TO THE ORPHANAGE A LARGE AMOUNT OF THE MONEY NEEDED FOR THIS PURPOSE.

THIS IS ONE OF THE REGULAR APPROVED OFFERINGS OF OUR MISSISSIPPI BAPTIST CONVENTION. THE LORD HAS RICHLY BLESSED MISSISSIPPI BAPTISTS. BECAUSE OF THESE BLESSINGS WE KNOW EVERY BAPTIST CHURCH AND EVERY MISSISSIPPI BAPTIST WILL CONTRIBUTE PROPORTIONATELY AND GENEROUSLY TO ASSIST WITH THE TRAINING AND NEEDS OF THE CHILDREN WHO HAVE BEEN COMMITTED TO THEIR CARE.

THANKS FROM THE BOARD OF TRUSTEES, ADMINISTRATION, FACULTY AND CHILDREN.

MAY THE LORD BLESS YOU IS OUR PRAYER.

Sunday School Department

E. C. WILLIAMS, Secretary **PAUL D. BOOTHE**, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS ALEXINE GIBSON, Associate
MISS PAT HINES, Office Secretary

Lauderdale Association

Makes Wonderful Record

In Central Training School

For a year the Lauderdale association had pointed to their central Sunday school program of training for the week of October 24-27, under the guidance and direction of the faithful Sunday school associational superintendent, Mr. W. B. Lowry.

A full schedule of ten classes had been planned, with one for each of the nine departments, or age-groups, and one for the general officers.

The spirit was great, the enthusiasm encouraging, the co-operation inspiring. The people came in great numbers and they had in mind to work for the important business of building bigger and better Sunday schools. Lauderdale is one of the very few associations in the state that does not have a one-room Baptist church building.

The enrollment for the week was close to 600, with an average of 441, and from 26 churches in the association.

Also, please bear this in mind: These people are adults. No children, no boys and girls, and very few Young People. Not even the children who were in the Nursery each night, and the adult ladies who cared for them, were counted. The above figures are for those who were actually in the classes.

Pastors, superintendents, educational directors, officers and teachers, as well as pupils in adult classes manifested a sincere desire to advance and grow in the work of Bible study for the masses in their school programs.

It was a great joy to have a part in such a great week, and we wish to express to Mr. W. B. Lowry, and all those who worked with him, our very sincere thanks for a most wonderful week of Sunday school training. It will mean much to those workers as they begin a new year to have had this fine week in thinking with many others of the work they are to do in their own schools.

—BR—

Committee Reports Ready For Convention

The Mississippi Baptist Convention will hear reports from many committees on various phases of Baptist work. Some of these committees, all of whom were appointed at last year's Convention, have been busy throughout the year making studies and preparing plans for the coming Convention. The work of others will, for the larger part, be carried on during the Convention's sessions.

A list of the committees appointed last year follows:

Time, Place, and Preacher: C. B. Hamlet, III, Winona; W. A. Green, Roxie; Sam Waggoner, Petal; Frank Roblin, Tupelo; James McCrary, Boyle.

Resolutions: Walter Moore, Meridian; James Fairchild, Louisville; W. C. Stuart, Greenwood; Willie H. Smith, Brookhaven; Eldie Hicks, Waynesboro.

Nominations: W. L. Day, Tupelo; David Grant, Drew. W. A. Huff, Forest; U. G. Salter, Lucedale; Wyatt Hunter, McComb.

Baptist Record Advisory: W. C. Fields, Yazoo City; Herman A. Milner, Jackson; John McCall, Vicksburg; Earl Kelly, Holly Springs; T. D. Sumrall, McComb.

Constitution and By-Laws: P. D. Bragg, Lexington; Perry Claxton; Greenville; Russell McIntire, Clinton; W. W. Herrin, Eupora; L. M. Prince, Hattiesburg.

Order of Business: S. R. Woodson, Columbus; Brooks Wester, Brookhaven; Landrum Leavell, Charleston; James Crumpton, Natchez; J. H. Sherman, Drew.

Crouch Speaks At Corinth Centennial

CORINTH, Miss. — (BP) — Austin Crouch, executive secretary emeritus of the Southern Baptist Executive Committee, was one of the speakers when First Baptist Church here observed its centennial recently.

Crouch, pastor of the church from 1900 to 1905, delivered the sermon at the Sunday morning service during the two-day observance. The following day, he delivered the charge to church and deacons at a deacons' ordination.

D. A. Ellis, another former Corinth pastor now living in Memphis, Tenn., delivered the Sunday evening message. The present pastor of the church is D. L. Hill, who has served for 10 years.

L. T. Lowrey, president of Blue Mountain College, Blue Mountain, Miss., and J. J. Lowrey, descendants of M. P. Lowrey, first pastor of the church, also spoke during the centennial.

—BR—

Rev. Woodrow W. Clark is spending several months at the University of Mississippi where he is working toward the Ph. D. degree. While in Oxford he will be available for supply to churches needing that type of preacher. Mr. Clark has had several years experience as a preacher and a pastor. It is not known whether or not he is the No. 1 student at the University, but his box is P. O. Box 1, University, Mississippi, where he may be addressed.

Missions Speaker



Dr. Frank Means

Dr. Frank Means, secretary for Latin America of the Southern Baptist Foreign Mission Board, Richmond, Va., will bring a message on foreign missions Wednesday night.

—BR—

MARCUS LEE SHANNON

First Church, Pontotoc, lost one of its oldest and most devoted members in the passing of Dr. Marcus L. Shannon at his home in Pontotoc Thursday, November 3, following an extended illness. He was 86 years old.

Dr. Shannon was born in Tippah County July 9, 1870 and moved to Pontotoc in 1895.

Shortly after coming to Pontotoc, Dr. Shannon was elected Church Clerk of the First Church, a position he faithfully served until a few months ago. He was teacher of the Men's Bible Class for 52 years and prior to that was superintendent of the Intermediate Sunday School Department for about 16 years. Dr. Shannon was a member of the building committee when the present church was erected and was instrumental in the building of the Annex by serving as a member of the finance committee.

In county Baptist Association work, Dr. Shannon had the distinction of serving two important offices at one time, that of moderator and treasurer, as well as clerk. Always interested in the Baptist Orphanage, Dr. Shannon served on the Executive Board of the Orphanage and was a leader in their interest from his home county.

Back in the depression days in the early 30's Dr. Shannon was the leader of a cotton campaign and, with the assistance of his pastor, Dr. A. L. Goodrich, was responsible for eleven bales of cotton being gathered from remnants of Pontotoc County cotton fields. All eleven bales went to the Baptist Orphanage at Jackson.

Dr. Shannon was a watchmaker by trade, serving as an apprentice under a German instructor. He completed special courses in optometry and was a charter member of the

Brotherhood Department

W. R. ROBERTS, Secretary
JOEL RAY, Royal Ambassador Secretary
ROBERTA CROWELL and **BETTY JO RAY**, Secretaries

CALLING ALL MEN

November 14 is a day set aside to be a great day for Baptist men of Mississippi. Whether you are a pastor, Brotherhood officer, Brotherhood member or a layman interested in the work of your church and its program, we believe you will receive a special blessing from the State Brotherhood Rally at First Baptist Church, Jackson.

At 2:00 p. m., the afternoon session will open featuring an outline of the Brotherhood Work Program for 1955-56, a Royal Ambassador Recognition Service, and conferences to discuss all aspects of Brotherhood work in the local church.

The Brotherhood Banquet will be held at Calvary Church at 5:00 p. m. featuring Gordon Sansing, Toastmaster, and A. C. Wimpee, Magician. All men are invited and reservations should be made immediately as tickets will likely be sold out before the day of the Rally. Tickets are \$1.00 per plate and may be obtained from the State Brotherhood office.

Music for the evening session will be rendered by the Blue Mountain College Choir under the direction of Mr. Brooks Haynes. Dr. Chester Quarles and Dr. Duke McCall will be the speakers for the night service.

NEW RANKING SYSTEM FOR ROYAL AMBASSADORS

For almost half a century, Royal Ambassadors, the Baptist boy's missionary organization of our Convention, has grown

steadily. We now have 13,500 chapters with 128,000 Royal Ambassadors. Most of these boys followed the ranking study set up in the early days of the organization. This study had gone through minor revisions through the years. With the leadership of J. Ivyloy Bishop, Southwide Royal Ambassador Secretary, and the State Royal Ambassador secretaries a complete revision was planned. Three states, Georgia, Missouri and California incorporated a new ranking system in order to determine what changes could be made. In September of last year the state secretaries met to study and draw up a suggested Convention-wide ranking program. After this was done, it was presented to the Royal Ambassador joint committee of our Convention and adopted, with a few changes, to become effective October 1, 1955. This was accepted by our State Royal Ambassador Council in September. The new ranking program is divided into three divisions: (1) The Boy and His Chapter; (2) The Boy and His Denomination; (3) The Boy and His Bible. Not only does the boy learn spiritual ideas through the memory work of his rank but he has an opportunity to put all of these ideas to work in outside activity, whether it be studying about his denominational hospitals, visiting Mission fields or hiking into God's wonderful creation of nature. This is truly a mature change. Materials are available at your state office.

—BR—

Truthfully, what do you think of a church in these days which seeks only to hold its own?

—BR—

Too many people believe in the rule of gold rather than the Golden Rule.

—BR—

The great use of life is to spend it on something that will outlast it.

OUTSIDE CHURCH DIRECTORIES, MEMORIAL PLAQUES, PLASTIC DOOR SIGNS
made by

Dixie Rubber Stamp Co.
516 East Amite St.
Dial 2-1787, Jackson, Miss.

Are All Cold Remedies Alike?

No! For example, 666 is the wide-activity medicine, which combines 4 of the most effective, widely-prescribed drugs known, to relieve all cold miseries sooner. 666 is more potent and gives positive, dramatic, rapid relief from miseries of all kinds of colds. That's why 666 is unsurpassed in effectiveness. Try it.

No other cold remedy can match 666 liquid or 666 Cold Tablets.

666

Sparks & Splinters

According to a recent report from the Executive Committee of the SBC, during January-October, 1955 Mississippi gave \$473,575.04 to the Cooperative Program and \$275,615.38 to designated causes. During the same period in 1954 they gave \$454,300.73 to the Cooperative Program and \$266,481.82 to designated causes.

—BR—

Dr. Paul M. Stevens, Director of the Radio and Television Commission of the Southern Baptist Convention, announces that Dr. William P. Davis, pastor of the Flora Church, and a member of the Radio and Television Commission, will represent that agency at the State Convention which meets in Jackson November 15-17.

—BR—

Evidently the church at Horn Lake is making progress. Recently a letter from the pastor, Rev. B. F. Mellwain, requested that 12 names be removed because of death or change of residence, but in the meantime, 19 families were to be added to the Baptist Record mailing list. That's progress.

—BR—

Enrolment is 111 above last year at the Southern Baptist Theological Seminary in Louisville, Kentucky. The total includes 51 from Mississippi. First semester enrolment for this year has reached 1,516. Last year it stopped at 1,405, which was record high until now. Total enrolment for both semesters last year was 1,626.

—BR—

Among the recent visitors in the Baptist Building were: Mr. and Mrs. Moody R. Purvis, Morton; Rev. James P. Brewer, Brookhaven; Rev. C. R. Maples, Jackson; LeRoy Atchley, Becky Ann Myers, Rev. Hilton Lane, Rev. Ed Bailey, Mississippi College; Rev. Charles Steele, St. Joseph, Missouri; Rev. W. W. Herrin, Eupora, Dr. C. K. Pepper, Whitfield.

—BR—

The Baptist Record appreciates a copy of the minutes of the thirty-second annual session of the Jackson County Association. It was held with the Calvary Church, Pascagoula, on October 10 and 11. The next place of meeting will be with the Hurley Church on October 15 and 16, 1956. The minutes are attractively prepared and printed.

—BR—

The Macedonia Church, Lincoln County, will hold dedicatory services on Sunday, November 13, for the new two-story annex. Dr. C. L. Quarles will be the featured speaker in the morning service, and the cornerstone will be laid in the afternoon. Lunch will be served at the church. Rev. A. W. Talbert is the pastor.

—BR—

The current issue of the Brotherhood Journal carries an interesting and helpful article by Joel Ray, R. A. Secretary for Mississippi. The subject of the

Banquet Toastmaster



Rev. L. Gordon Sansing

Rev. L. Gordon Sansing, pastor Broadmoor Baptist Church, Jackson, will be toastmaster at annual Brotherhood banquet Monday afternoon at Calvary Baptist Church.

article is "Developing Boys for Christ."

—BR—

RENTZ, Ga. — (BP) — Rentz Baptist Church observed Layman's Day recently by initiating a "deacon of the month" plan. Each month, one of the deacons will assist Pastor Francis F. Bush by presiding over the worship service before the pastor's sermon.

—BR—

South Carolina Baptists have a 1956 tentative Cooperative Program goal of \$2,750,000. One of the preferred items in the goal is \$36,000 for the Baptist Courier, the South Carolina Baptist paper. The State Mission Board is to pay from the general expense fund 40 cents per subscription to the limit of \$36,000.

Rev. W. W. Herrin, Eupora pastor, and a member of the Executive Committee of the Southern Baptist Chaplains' Association, announces a breakfast for all chaplains and former chaplains to be held at the Mary Frances Tea Room, 325 North State Street during the meeting of the State Convention in Jackson. The time is eight o'clock Wednesday morning, Nov. 16. The purpose of the meeting is to organize a Mississippi Baptist Chaplains' Association.

NASHVILLE, Tenn. — (BP) — The Nashville Baptist Association declared here it has no power to censure a pastor who belongs to an interdenominational group of ministers. One minister in the Association sought to have some fellow ministers rebuked for belonging to the Nashville Pastors' Association, a local, independent organization with members in several faiths. The ministers who belong to the interdenominational group are also members of the Nashville Baptist Pastors' Conference.

GOING PLACES

By A. L. GOODRICH

Minter City Is No. 1144

The First Baptist Church of Minter City is a recent addition to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record.

The following explanation is only a guess. They have recently called Rev. F. L. Coker as the pastor and Mr. Coker has always been a fine friend of the Baptist Record. Could it be that the church adopted the EVERY FAMILY Plan just previous to his coming so as to cheat him of the privilege of leading them to do so?

The church is continuing to make progress and looking forward to the coming of their new pastor.

Record readers in Leflore County are now listed as follows:

GREENWOOD, CALVARY, 361; GREENWOOD, FIRST, 570; MORGAN CITY, 54; MT. VERNON, 33; PHILLIPSTON, 14; RIVERSIDE, 45; SCHLATER, 50; SIDON, 54; ITTA BENA, 177; Half Mile, 12; NORTH GREENWOOD, 197; MINTER CITY, 40.

—BR—

Mississippi College

On a recent Thursday we had the privilege of speaking at chapel at Mississippi College. There are several advantages in conducting chapel there. One is you have a good crowd. Another is that you are guaranteed a good crowd. Chapel is compulsory, and they are an attentive audience.

When built, Nelson Auditorium seemed large enough, but already it is overcrowded, and the overflow of students sits on the stage. Perhaps sitting with the faculty will enable them to absorb more learning than otherwise.

Record readers in Hinds County are now listed as follows:

BETHESDA, 47; BROWNSVILLE (Beulah), 57; BOLTON, 27; BYRAM, 109; CHAPEL Hill, 30; CLINTON, 328; EDWARDS, 67; ELRAIN, 88; ALTA WOODS, 297; CALVARY, 1520; DANIEL MEMORIAL, 597; CRESTWOOD, 328; EMMANUEL, 60; JACKSON, FIRST, 1364; GRIFFITH MEMORIAL, 201; NORTHSIDE, 543; PARKWAY, 864; ROBINSON ST., 152; VAN WINKLE, 376; SOUTHSIDE, 415; WEST, 242; TEMPLE, 40; Learned, 13; RIDGE CREST, 212; HILLCREST, 149; MIDWAY, 73; WESTVIEW, 125; Old Byram, 16; PALESTINE, 22; POCAHONTAS, 27; RAYMOND, 123; SALEM, 40; FOREST HILL, 86; TERRY, 108; UTICA, 86; NEW HAVEN, 23; CALVARY MISSION, 54; HIGHLAND, 71; ROADMOOR, 256; MAGNOLIA PARK, 33; McDowell Road, 94.

Goes To Greenwood



Miss Waudine Storey

Miss Waudine Storey has been elected educational director of the First Church, Greenwood, according to an announcement by the pastor, Dr. J. H. Kyzar.

For the past eight years Miss Storey has served in the same capacity at First Church, Natchez.

A native of Mississippi, Miss Storey is a graduate of Clarke College, Mississippi College and the W.M.U. Training School (now Carver School of Mission) of Louisville, Kentucky.

—BR—

McIvor Church Gives Car To Pastor Mongle

The McIvor Baptist Church of Panola Association greatly surprised their pastor Bro. Joe Mongle after prayer meeting September 9, 1955 when they presented him a new Chevrolet automobile.

After prayer meeting Guy Wilson, representing the Church, stated that he had a matter to present. After assuring the pastor of the Church's love and devotion to him, he said they wished to express their love in a tangible way. He then presented the pastor with the keys to the new Chevrolet parked just outside the door.

The McIvor Baptist Church is a fourth time church with a total resident membership of 63. The church's total receipts this year were \$4,400.00.

New pews and pulpit furniture were added this year. The church has been re-decorated inside and out.

An all time high in mission giving was reached last year, with over \$500.00 given to all mission causes. The Co-operative Program was given \$155.00 and Associational Missions \$50.00. The 1956 budget has designated \$200.00 to the Co-operative Program and \$50.00 to Associational Missions.

Recently the "Every Family Plan" for receiving the Baptist Record was adopted.

—BR—

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Many Mississippi friends will be glad to know that the Highland Heights Church at Memphis, of which Dr. Slater A. Murphy, a Mississippian, is pastor, had a fine year during the past associational year. They reported a Sunday School enrollment of 2,394; Training Union enrollment, 974; W. M. U. enrollment, 565; Brotherhood enrollment, 112; additions to the church, 370; baptisms, 142; total membership, 3,560, and total gifts for all purposes of \$205,778.47. Dr. Murphy's son, Thomas J., is a student at Mississippi College and would be interested in a student pastorate.

—BR—

CALENDAR OF PRAYER

November 14 — State Brotherhood Rally, First Church Jackson; Pre-Convention State Board Meeting, Baptist Building.

November 15—Mississippi Baptist Convention, First Church, Jackson; Rev. W. M. Averett, Perry County Representative, Miss. Bapt. Convention Bd.

November 16 — Rev. Herman Milner, Board of Ministerial Education; Sam L. Jones, Social Service Commission.

November 17 — Dr. N. W. Carpenter, Mississippi College faculty.

November 18 — Mrs. S. O. Gibbs, W. M. U. Supt., Alcorn Association; Charlie Horner, Baptist Building.

November 19 — Rev. Leland Angel, Oktibbeha Associational Music Director; Jimmy Hollifield, Madison Associational Training Union Director.

November 20—Special offering to the Baptist Orphanage; Joe Sharp, Lee County Associational Brotherhood President.

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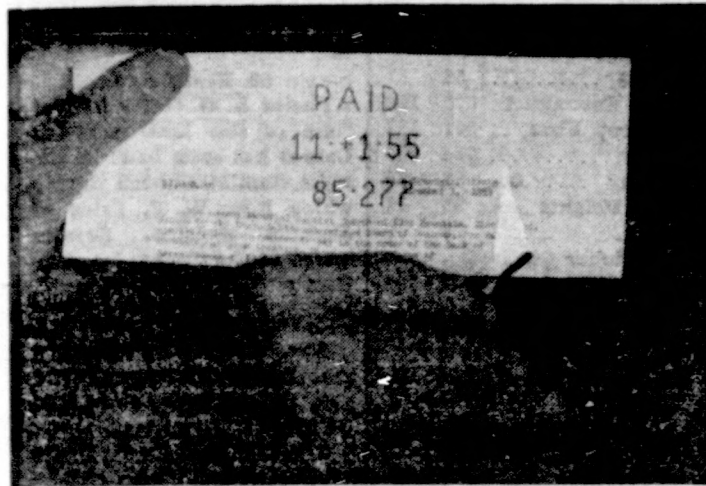
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Lowrey Memorial Burns Note



On November 6 Lowrey Memorial Church, Blue Mountain, burned the \$7000 note which was executed November 3, 1953. Shown above are the hands of Deacon G. W. Beswick, Chairman of the Building Committee, holding the note and the match. On Sunday, October 30, the people had given \$3,620.86, thereby enabling them to retire the debt on the new building. Rev. Joseph N. Triplett is the pastor.

Mr. Vice-President



Marion Perry

Marion Perry, Philadelphia layman, is one of the two vice-presidents and will preside over one of the sessions.

—BR—

PICKTON, Tex. — (BP) — The first rural achievement award made by Texas Baptists has been presented to James B. Thompson, pastor of Tabernacle Baptist Church here. Purpose of the award is to stimulate more interest in rural church work and to recognize outstanding achievements in that work, according to state Baptist leaders. Tabernacle Church has 201 members, 34 of them joining in the last year. The church has a full-scale stewardship program and offerings during the year on which the award was based were more than \$60 per member.

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New Hymnal Ready March 1, 1956

NASHVILLE, Tenn.—(BSSB) —When will the new hymnal be ready? The most frequent request received at the Baptist Sunday School Board here during the past two years has been for information about the new hymnal. Word leaked out about that time that the Board was planning to bring out a new hymnal to take the place of the New Baptist Hymnal.

In March, 1953, a committee of thirty-seven members from all areas of the Southern Baptist Convention began work on an all-purpose book suited to the needs of Baptist churches. They spent months of study, selection, evaluation, and decisions about the hymns to be included. All the hymns, gospel songs, indexes, and contents were decided by committee action and everything in the new hymnal represents the thought of the committee.

Dr. W. Hines Sims, secretary of the Board's Church Music Department, announced this week that the new Baptist Hymnal will be available Mar. 1, 1956. It is the first hymnal to be published by the Board under the Convention Press imprint. It is published for Southern Baptist churches and will not be offered for sale through any stores other than the Baptist Book Stores.

Acclaimed by members of the committee, which consists of denominational leaders and music authorities, as "the world's greatest and newest hymnal," Dr. Sims said that other questions such as "What will it be like" are answered in the December issue of *The Church Musician*, monthly magazine of the music department.

2 Mississippians On SBC Radio Program; Add Tangier Station

The Radio and Television Commission met in annual session November 2, at Baptist Radio Center, Fort Worth, Texas. Mississippi was represented by Cecil Travis, Jackson and Dr. William P. Davis, Flora, Mississippi.

Four speakers for the 15-minute radio devotional program produced by the Commission for churches and radio stations, "The Chapel Upstairs," were elected. They are Dr. J. T. Ford, Atlanta, Georgia; Dr. Chester Swor, Jackson; Rev. T. T. Crabtree, Memphis, Tennessee, and Rev. C. Vaughan Rock, Phoenix, Arizona. Dr. Clyde C. Bryan, Hattiesburg, Mississippi, was elected as an alternate speaker.

The Baptist Hour, now produced in Fort Worth, and heard over 400 radio stations in the United States, soon will be broadcast over the Voice of Tangier, which is heard in some parts of Europe, North Africa and the Middle East.

In order that the millions of people reached by the two outlets of the Voice of Tangier may understand the message of the Gospel, the programs will be translated into Spanish and French. Students of Southwestern Baptist Theological Seminary will be used for the translations.

The Commission authorized a new program of Scripture reading, music and prayer, to be known as "God's Five Minutes."

Dr. Roy McClain, Atlanta, Georgia, was named to be the Baptist Hour speaker the first nine months of 1956. He is the current speaker.

The Commission previewed several television films produced for the Commission by Family Films of Hollywood. Senator Kerr, a member of the Commission, spoke on Radio and Television as two great opportunities God has given Southern Baptist to preach the Gospel to millions of people. He said, "The Radio and Television Commission, as I see it, is a great missionary agency of the Convention. Its missionary importance equals that of the Home Mission Board and the Foreign Mission Board."

The only thing that holds back the work of the Commission is inadequate financial support. It costs approximately \$30,000 to produce a thirty minute television film. \$75,000 was allocated for this work in 1955. \$75,000 allocated to one of the greatest means of getting the Gospel to millions of people.

"It is time," says Dr. W. P. Davis of the Radio Commission, "for Southern Baptists to open their eyes to the great opportunities God has given them. At least four million dollars per year should be devoted to get-

Baptist Student Union

CHAS. W. HORNER, Secretary
Box 530 — Phone 2-1600 — Jackson

TO APPEAR ON YOUTH NIGHT



Dr. Jack Lyall



Mrs. Sibyl B. Townsenu

Pictured above are Dr. Jack Lyall, Chairman of the Music Department of William Carey College, and Mrs. Sibyl B. Townsenu, Women's Counselor of New Orleans Baptist Seminary, who are to participate in the Youth Night program of the Mississippi Baptist Convention at City Auditorium, Jackson, Thursday evening, November 17.

Dr. Lyall is to direct the combined choirs of Mississippi Baptists' colleges and Mrs. Townsenu is to bring her testimony. More than 3,000 people are expected to attend this, the closing session of the Convention which has been arranged by Mr. Kermit King, State Training Union Director, and

the writer in cooperation with the Order of Business Committee of the Convention headed by Dr. S. R. Woodson, Pastor of First Church, Columbus.

CONCERNING CONVENTION
At this writing (Oct. 31), we do not have the official registration of our recent Convention at Miss. College, but during the Convention it appeared that between 700 and 800 paid their registration fees with probably that many more in attendance who did not register.

The offering taken Sunday morning for Student Summer Missions totaled \$470.46, which, added to the \$183.35 left over from this year, makes a total of \$653.81 on the \$3,000 goal for 1956.

Union, First Breaks Ground



On Sunday, October 30, First Church, Union had a groundbreaking ceremony for a new educational building.

The educational building will be a two-story, all masonry and steel, costing \$73,800.

The first shovel full of dirt was turned by the only living charter member and senior deacon, W. R. Moore, ninety-four years old, who served as Sunday School Superintendent of First Church, Union for 48 years.

The church now has \$50,000 in cash and in pledges.

The educational building will have facilities to care for the Nursery, Beginners, Primaries, Intermediates, and Young People.

ancel Cleveland, J. D. Webb,

ting the Gospel to multiplied millions of people by means of television."

and Spurgeon Lewis are the Building Committee, and Dr. L. B. Adkins, W. S. Cassel, and Mrs. J. W. Henry are the Finance Committee. Rev. C. O. Lindsey is the pastor.

—BR—

Another book in the Minister's Handbook series has been released by the Baker Book House, Grand Rapids 6, Michigan. An aid in public prayer, Author John Horne has compiled PRAYER PROMPTINGS (\$1.75) which consists of brief sentences to give freshness to the prayers of those who are called upon frequently to pray in public. The book does not contain complete prayers, but only sentences of new thoughts upon which we should meditate. Order from the publisher or from the Baptist Book Store.

SUNDAY SCHOOL AND
TRAINING UNION
ATTENDANCE

November 6, 1955

Jackson, South Side	314	201	McComb, Locust St.	104	41	Main School	350	159	Main School	659	239
Clarksdale, Oakhurst	485	160	Kosciusko, First	754	182	Harvey	41		Orange Grove		
Edwards	76	37	Main	740		Richton Road	17	12	Chapel	75	50
Hattiesburg,			Maple Mission	14		Calhoun City, First	343	146	McArthur Chapel	34	20
Main Street	1049	489	Charleston, First	385	152	Marks, First	265	86	Mt. Pleasant		
Hattiesburg, 38th Ave.	191	112	Greenville, Northside	90	71	Ruleville	283	159	(Holmes)	54	37
Clarksdale	485	169	Newton, First	493	188	Batesville, First	455	231	Grenada, Emmanuel	270	112
Laurel, First	635	154	New Prospect			Hattiesburg, Temple	578	200	Brookhaven, First	907	187
Jackson, Alta Woods	678	276	(Desoto)	93	86	Brookhaven, Central	115	49	Main	786	135
Richland (Rankin)	225	82	Concord (Choctaw)	103	59	Bethlehem (Jones)	137	102	Southway	36	38
Jackson, Van Winkle	639	321	Laurel, Highland	223	97	Jackson, North Side	733	202	Halbert Heights	85	14
Pearl (Rankin)	193	98	Corinth, East	201	91	Jackson, Hillcrest	270	131	Oakland	77	50
Jackson, Broadmoor	523	189	Wheeler Grove			Laurel, Wildwood	235	76	October 30, 1955		
Jackson, Highland	137	95	(Alcorn)	94	111	Oakland Grove			Pascagoula, Eastlawn	237	159
Jackson,			Ripley, First	339	128	(Jones)	105	90	Florence, Steen's		
Daniel Memorial	789	344	Meridian, Oakland			Providence (Lebanon)	192	92	Creek	105	84
Flowood	89	78	Heights	350	118	Columbia, First	734	267	Mt. Pleasant		
Jackson, Ridgecrest	384	169	Bruce	269	125	Main	674	240	(Holmes)	49	38
Jackson, Parkway	1281	605	Fair River (Lincoln)	95	53	South Columbia			New Prospect		
Jackson, First	1437	469	Brookhaven,			Mission	60	27	(Desoto)	80	92
Jackson, Calvary	1554	455	Hamilton St.	113	48	McComb, Friendship	208	84	Longview (Oktibbeha)	58	59
Calvary Mission	66	22	Booneville, First	330	127	Main	163	58	—BR—		
Macedonia (Lincoln)	219		Soso, First	183	88	Mission	45	26			
Jackson, West	386	147	Gulfport, Grace			Glenfield (Union Co.)	105	87			
Trinity (Gulf Coast)	271	100	Memorial	249	93	Murphy Creek					
Mission	16		Houston, First	333	172	(Winston)	164	65			
Main School	255		Longview (Oktibbeha)	92	73	Union, First	337	89			
Walthall (Union)	169	116	Durant, First	303	98	Grenada, First	740	216			
Gulfport, First	922	314	Cross Roads (Rankin)	70	33	Meridian, Eastview	167	89			
Corinth, Tate Street	267	104	Hattiesburg, First	657	262	West Point, Calvary	269	135			
Meridian, Poplar			Bluff Springs (Pike)	98	55	Bethlehem (Choctaw)	20	17			
Springs Dr.	476	166	Fellowship (Choctaw)	89	54	Morton (Scott)	346	150			
Cleveland, First	460	143	Clarkson (Zion)	77	54	Main	276	73			
Main School	421		Sharon, First (Jones)	150	74	Mission	70	77			
Chinese Mission	39		Providence (Lebanon)	192	92	Vicksburg, First	614	191			
Askew	44	28	Seminary, Union, Sr.	86	72	Picayune, First	664	199			
Calvary (Alcorn)	109	81	Hernando	176	77	Petal, First	130	74			
Lucedale	341	168	Pleasant Ridge			New Albany, First	761	235			
New Sight (Lincoln)	123	47	(Holmes)	72	53	Main	705	211			
			Florence, Steen's			North Side					
			Creek	223	49	Mission	56	24			
			Cleveland, Immanuel	198	137	Baldwyn	264	70			
			Petal-Harvey	408	171	Pascagoula, First	768	309			

50, 40 and 25
Years Ago

By Rev. J.L. BOYD Sr.

50 Years Ago

Pastor L. G. Gates tells of "one of the best meetings Laurel has ever had" in the First Baptist Church during which Rev. W. P. Price of Jackson assisted. Results were 31 additions by baptism and 10 by letter.

25 Years Ago

Rev. R. L. Ray closed a meeting at Tipplersville with 31 additions to the church, 30 of them for baptism.

The Liberty Church, Amite County, closed a very successful meeting in which Pastor Homer H. Webb did the preaching, resulting in twelve accessions. Frank R. Causey led the song services.

Pastor W. D. Wallace tells of the fine revival meeting held with the church at Lumberton in which State Board Evangelists Bryan Simmons and Atley Cooper led as preacher and song leader. There were 40 additions to the church.

Among the recent visitors in the Baptist Building were: Rev. Wm. Hewitt, LaGrange, Georgia; Rev. and Mrs. Paul Kirke, Port Gibson; Rev. and Mrs. David G. Sansing, Clinton; Dr. H. H. Hargrove, Brownwood, Texas.



Brethren, if a man be overcome in a fault, ye which are spiritual restore such a one in the spirit of meekness, considering thyself lest thou also be tempted. Bear ye one another's burdens, and so fulfil the law of Christ.—(Galatians 6:1, 2.)

—BR—

God has purpose in everything — that includes the tragedies that come to our lives as well as the joys.

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MOM—The recipe section in the woman's pages are full of cooking ideas and recipes designed to make your work easier and more successful. But that's not all—fashions are a big important feature in the State Times. And there are many syndicated features in all portions of the paper that you will enjoy. Plan to subscribe now to the State Times for better, more interesting reading.



JR.—In Calvacade, the big Sunday Supplement, there is a section full of games and stories for children. Then there are interesting comics—and we are sure that mom and dad enjoy them equally as well as the children. Ask mom and dad to subscribe to the State Times now!

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Baptists And The Trail Of Buffalo

By ROBERT A. BAKER

(Editor's Note: This is a written account of a trip to points of historical Baptist importance in North Carolina, South Carolina, and Georgia by Robert A. Baker. Baker is professor of church history at Southwestern Seminary. He gave an oral account of the pilgrimage to the Southern Baptist Historical Commission recently.)

Certainly, the compassion and zeal of the Separate Baptists and the convictions and courage of the General and Regular Baptists were important elements in making Southern Baptists what they are today.

So was the unusual spirit of fellowship illustrated in Virginia Baptist life in the closing decades of the 18th century.

The true denominational organization developed by W. B. Johnson and his colleagues in 1845 is another universally-recognized historical element.

But few people recognize the part an animal — the buffalo — has played in Baptist history.

Sandy Creek Church

Shubael Stearns and Daniel Marshall chose the location of the Sandy Creek Baptist Church in 1775 at a point where the main north-south and east-west roads crossed in western North Carolina (near the present city of Greensboro).

What was the source of this east-west trail that constituted a divine imperative to these preachers to build a church along its way? The buffalo, or bison, first beat the pathway and made the trail. The Indians, hunting food, followed the buffalo trail.

Pioneers moved along the same route until finally the old buffalo trail became the principal road to the west. Where this trail crossed the north-south trail, Stearns and Marshall launched a Baptist church which in 17 years produced as her "children" and "grandchildren" 42 other churches and 125 ministers.

Other Historical Sites

I stood at this crossroads not long ago. Nearby was the cemetery, with the marker of Stearns, and the road — the old buffalo trail. With me on the visit was W. W. Barnes, research professor emeritus of Baptist history at Southwestern Seminary.

We were making a tour of Baptist shrines. We left the meeting of the Southern Baptist Convention at Miami and let geography lead. First, to Penfield, Ga., where Jesse Mercer is buried, then to Mercer's old home in Washington, Ga. (This is the Mercer for whom the Baptist college in Macon, Ga., is named.)

Southward, we moved to the

site of the oldest Baptist church in Georgia, the Kiokee church at Appling. Eastward then we travelled to historic Augusta, where in 1845, the Southern Baptist Convention was organized.

In Edgefield, S. C., we recalled the effective labors of W. B. Johnson, who was the last president of the Baptist Triennial Convention and first president of the Southern Baptist Convention.

Between Saluda and Newberry S. C., we saw the grave of Luther Rice, one of the pattern-makers of Baptist life in America by his interest in foreign missions. Near Sumter, we prayed at the old High Hills of Santee church where Richard Furman was pastor from 1774 to 1787.

(Furman lived in Revolutionary War times. He was both patriot and preacher and helped form Baptist work in South Carolina. Furman University honors his memory.)

In Charleston, Furman pastored until his death. In this area, Southern Baptists first came into existence. We drove to Georgetown, S. C., to stand near the burial place of William Screven.

First Church in South

(Screven, a state church minister who turned Baptist, was pastor of the first Baptist church in the South. When he and most of his congregation left Maine because of persecution in Colonial times, they transplanted their church at Georgetown. The church moved later to Charleston.)

We stopped briefly at Society Hill, S. C., to remember the work of the old Welsh Neck Baptist Church before going to North Carolina. Our time ran out before we could go to Virginia.

I came away from this pilgrimage earnestly desiring several things. One is that Baptists take great pains to preserve the physical evidence of God's leadership through days gone by. Sometimes these shrines we visited showed a need for attention. In some cases, there is a possibility future generations may be unable to find the places of historic interest to Baptists.

In the second place, Baptists should make every effort to inform people about these historic places. They should prepare brochures describing the places and saying how they can be reached. In the case of church buildings, an effort should be made to date them and relate their connection with Baptist history.

Organized Pilgrimages

Finally, there ought to be some effort to organize regular

visits to these Baptist shrines. There are more Baptist historical shrines in America than anywhere else in the world. There are countless other places in the North and South which Dr. Barnes and I had no time to visit.

If enough interest can be aroused, it is quite possible teachers of Baptist history in our seminaries could take parties on summer tour. Some seminaries might grant credit for students on the tours.

Arrangements might also be made for all who are interested, whether for seminary credit or not, to join the party along the route for a day or more.

What would this type of pilgrimage do? It would provide inspiration and information such as Southern Baptists have never known. Southern Baptists need to hear the sound of the buffalo.

—BR—

Youth Show The Way



M. L. Oglesby Prentiss Graves

Shown above are Miss Mary Lou Oglesby and Prentiss Graves, members of the Providence Church near Meadville.

Miss Oglesby has had a perfect attendance record at Sunday School for five years. She is the daughter of Mr. and Mrs. Ray Oglesby.

Mr. Graves has had a perfect attendance record at Sunday School for four years. He is the son of Mr. and Mrs. Rufus Graves.

Both are freshmen at Co-Lin College at Wesson, and are active in the church work at Providence, where Rev. Franklin Haire is the pastor.

—BR—

Three new films will be available January 1 for bookings from the Office of Promotion, Home Mission Board, for free rental. The films which will be used with deaf groups, feature three sermons by Carter Bearden, superintendent of deaf work for the Home-Board. The first two, Law and Grace and The New Birth, carry an evangelistic appeal. The third, A Soul Winner, bears an emphasis on soul-winning for silent Christians. Each film is 18 minutes in length. The films are a part of Bearden's work in assisting churches to minister to their silent membership. The films are expected to be used in churches for deaf groups and in mission work in other situations.

Picayune, First, Ordains 3 Deacons



Shown above from left to right are, Bill Lee, Elmer Dickerson, and Paul Jenkins, who were recently set apart as deacons by the First Church, Picayune.

Rev. John R. Maddox, pastor, led in the examination of the candidates, and Rev. W. R. Gifford, assistant to the pastor, brought the charge to the deacons and to the church.

Pilgrim's Rest Pastor Is Ordained

Springfield Church, Carthage, recently ordained to the gospel ministry Rev. Carlton Jones, son of Obie Jones of Walnut Grove. Rev. C. R. Wicker, pastor at Corinth in Leake County preached the ordination sermon.

Mr. Jones, who is pastor of



Rev. Carlton Jones

the Pilgrim's Rest Church in Attala County, attended Clarke College.

—BR—

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Church Remains Calm Through Earthquake

PITTSBURG, Calif. —(BP)—

An earth tremor which struck in the San Francisco Bay area recently failed to upset the observance of the Lord's Supper at Temple Baptist Church here.

Pastor Joseph Krake said the deacons were preparing to pass trays of bread when the building began to rock "as though it were perched on top of ocean waves."

The earth shook for two minutes. After that, lights went out for 30 seconds. The congregation remained seated. When the lights came back on, the members partook of the Lord's Supper.

Pastor Krake said: "I was proud of my people, for they did not disturb the ordinance of the Lord's Supper. A local theater which was crowded at the time was the scene of a near stampede as the people ran for all the exits, but God's people in God's house, though afraid, trusted in God."

During the earthquake, the roof moved and it seemed as if the walls of the church would collapse, the pastor declared.

—BR—

The lives of 26 pioneer missionaries have been condensed into a few pages each and compiled in the book **PIONEER MISSIONARY FOR CHRIST AND HIS CHURCH**. The author, Dr. T. J. Bach, has made an effort to present the principles of winning souls which each missionary practiced. Carey, Livingston, Judson and many others are included. Order from the Baptist Book Store or from Baker Book House, Grand Rapids, 6 Mich.